

APN: 1420-33-101-002

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GEORGE M. KEELE, ESQ.  
1692 County Road, #A  
Minden, NV 89423



KAREN ELLISON, RECORDER

**LETTERS TESTAMENTARY**

Sunny April Martin, Personal Representative  
2678 East Valley Road, Minden, NV 89423

Address of subject real property:  
1210 Stephanie Way  
Minden, NV 89423

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Case No. 16-PB-0126

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LEBBIE R. WILLIAMS  
CLERK

Douglas County  
District Court Clerk

BY B. WILLIAMS DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate of  
PATRICK EMMETT MARTIN,  
also known as PATRICK E. MARTIN, **LETTERS TESTAMENTARY**  
Deceased.

On the 15 day of November, 2016, the Court entered  
an order admitting Decedent's Will to Probate, Granting  
Summary Administration and Appointing SUNNY APRIL MARTIN as  
Personal Representative of the decedent's estate. The order  
includes:

[N/A] a directive for the establishment of a blocked  
account for sums in excess of \$ \_\_\_\_\_;

[] a directive for the posting of a bond in the sum  
of \$ Ø;

[N/A] a directive for both the establishment of a  
blocked account for sums in excess of \$ \_\_\_\_\_ and the  
posting of a bond in the sum of \$ \_\_\_\_\_.

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The Personal Representative, after being duly qualified, may act as and has the authority and duties of Personal Representative.

In testimony of which, I have this date signed these letters and affixed the seal of the court.

CLERK OF THE COURT

~~\_\_\_\_\_~~  
By **B. WILLIAMS**  
Deputy Clerk

11/15/16  
Date

OATH

I, SUNNY APRIL MARTIN, whose mailing address is 2578 East Valley Road, Minden, Nevada 89423, solemnly affirm that I will faithfully perform according to law the duties of Personal Representative of the decedent's testate, and that all matters stated in any petition or paper filed with the court by me are true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true.

*Sunny April Martin*  
\_\_\_\_\_  
SUNNY APRIL MARTIN,  
Personal Representative

SUBSCRIBED AND AFFIRMED before me on this 15 day of November, 2016.

CLERK OF THE COURT

~~\_\_\_\_\_~~  
By **B. WILLIAMS**  
Deputy Clerk

CERTIFIED COPY

Document to which this certificate is attached is a true and correct copy of the original in file and of \_\_\_\_\_ office.

11/15/16  
BOBBIE H. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,  
~~\_\_\_\_\_~~ Deputy

(Or) \_\_\_\_\_  
NOTARY PUBLIC  
County of \_\_\_\_\_ State of Nevada