DOUGLAS COUNTY, NV RPTT:\$1462.50 Rec:\$16.00 2016-890950

\$1,478.50 Pgs=3

11/18/2016 02:28 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-12-310-018

RPTT: \$565.50 \$1,462.50

Recording Requested By: Western Title Company

Escrow No.: 084035-TEA When Recorded Mail To: Cheryl A. Perkins 1079 Helman Drive Gardnerville NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Thomas Robinson and Kimberly Ann Robinson, as Co-Trustees of The Robinson Living Trust, U/A dated February 8, 2016

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Cheryl A. Perkins, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, as shown on the map of PINENUT SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1963, in Book 1 of Maps, as Document No. 22783.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/20/2016

Grant, Bargain and Sale Deed - Page 3

The Robinson Living Trust, U/A dated February 8, 2016 James Thomas Robinson, Co-Trustee Kimberly Ann Robinson, Co-Trustee STATE OF NOVOCO ss COUNTY OF TOUC This instrument was acknowledged before me on By James Thomas Robinson and Kimberly Ann Robinson Notary Public **ANU JANSSE** Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-60689-5 - Expires March 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

| 1. | a) 1220-12-310-018 |) | | | | \ | |
|-------------|--|--|---|---|--|---|-------|
| 2. | Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other | b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home | DOCUMENT BOOK | ORDERS OP: T/INSTRUMENTPAC ECORDING: | Γ#: | USE ONLY | |
| 3. | Total Value/Sales Price o Deed in Lieu of Foreclost | | \$375,000 | .00 | | \rightarrow | |
| prop | erty) | / | | - \ | | | Ψ. |
| _ | Transfer Tax Value: | | \$375,000 | .00 | W all Printing of the section of the | | 7 |
| | Real Property Transfer Ta | x Due: | \$1,462.50 | ~~~ | | | Z |
| 4. | If Exemption Claimed: | | | / / | | | |
| | | ption per NRS 375.090, S | ection | / / | | | |
| | b. Explain Reason for | | / | / / | | | |
| | - | | | | | | |
| 5. | Partial Interest: Percentage being transferred: 100 % | | | | | | |
| | The undersigned declares an 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of suant to NRS 375.030, the I | n provided is correct to the if called upon to substantice of any claimed exempt the tax due plus interest a | e best of thei tiate the infor tion, or other at 1% per mo | r information a rmation provide determination onth. | nd belief, ed herein. of additio | , and can be Furthermore, the onal tax due, may | |
| owe | | 100 | a// | 11/01 | 1 1 | | |
| | iature (Cu | | Capacity | - Chan | | | |
| Sign | nature | | Capacity | | | | |
| , | SELLER (GRANTOR) INF (REQUIRED) | | (REQUIR | | | ΓΙΟΝ | |
| Prin Nan | | Co-Trustees of The | Print Name: | Cheryl A. Per | kins | | |
| Add | ress: 2360 Jacobsen Lan | e / / / | Address: | 1079 Helman | Drive | | |
| City | | | City: | Gardnerville | | | _ |
| State | CONTRACTOR OF THE CONTRACTOR O | 777 7777 | State: | NV | Zip: | 89410 | ***** |
| CON | MPANY/PERSON REQUES | | | | * - | | |
| | (required if not the seller or buye | | | | | | |
| Print | Name: eTRCo, LLC. On beh | • | iny E | sc. #: 084035-T | ΈA | | |
| Add | | | | | F | | |
| | 1362 Highway 305 | Ste 100 | | | | | |

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)