DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2016-890971

\$16.00

Pgs=3

11/18/2016 03:30 PM

DOCUMENT PROCESSING SOLUTIONS INC.

KAREN ELLISON, RECORDER

E03

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO:	THIS SPACE FOR RECORDERS USE ONLY
NAME: Dennis B. Farnesi and Ana T. Farnesi ADDRESS: 633 Freel Drive CITY/ST/ZIP: Zephry Cove, NV 89448	
APN# 1318-09-810-088	

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESS that the GRANTOR: Dennis B. Farnesi and Ana T. Farnesi, as Co-Trustees of The Dennis B. and Anna T. Farnesi Revocable Trust Dated April 10, 1992, does hereby GRANT, BARGAIN, SELL AND CONVEY to Dennis B. Farnesi and Ana T. Farnesi, as Co-Trustees of The Dennis B. and Ana T. Farnesi Revocable Trust Dated April 10, 1992, and restated June 17, 2004 that real property situated in the City of Carson City, County of Carson City, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining to.

Witness my/our hand(s) this 12 day of Novemble, 2016.

NRPTT: \$0.00

Ana T. Farnesi, Trustee

ACKNOWLEDGMENT

STATE OF NEVADA	\ \	
COUNTY OF DONGLA	<u>s</u>	
On 11/12/2016 before me,	KEITH LAM	
(DATE) NAN	AE, TITLE OF OFFICER E.G. NOTARY PUBLIC , personally appeared	
DENNIS 13 F	ARNESI and	
ANA TH	ARNES!	
	NAME(S) OF SIGNERS	
personally known to me - or -	proved to me on the basis of satisfactory evidence to be the person(s) whose	
manual A talaman Bartha Bartha Bartha	ovacance to the time person(s) whose	
name(s) is/are subscribed to the within instru	unent and acknowledged to me that he/she/they executed the same in	
	at by his/her/their signature(s) on the instrument the person(s), or the	
entity upon behalf of which the person(s) act		
, , , , , , , , , , , , , , , , , , , ,	ve, carride the mondifical.	
KEITH LEAH		
NOTARY PUBLIC		
STATE OF NEVADA My Appt. Exp. Aug. 5, 2019		
No. 11-5485-5	\	
\ \	WITNESS my hand and official seal.	
_ \ \	Vain Ceal	
NOTARY SEAL		
	SIGNATURE OF NOTARY	
	MY COMMISSION EXPIRES ON: 875/2019	
	MIT COMMISSION EAFIRES UN: 0 5	
Description of Attached Document:		
Title or Type of Document:	MY COMMISSION EXPIRES ON: 8/5/2019 GRANT, BARGAIN, SALE DUES	
Document Date:	GRANT, BARGAIN, SALE SUED 16 Number of Pages: ONE	
Signers Other Than Named Above:		

"GENJURAT" 3/11/97 PA

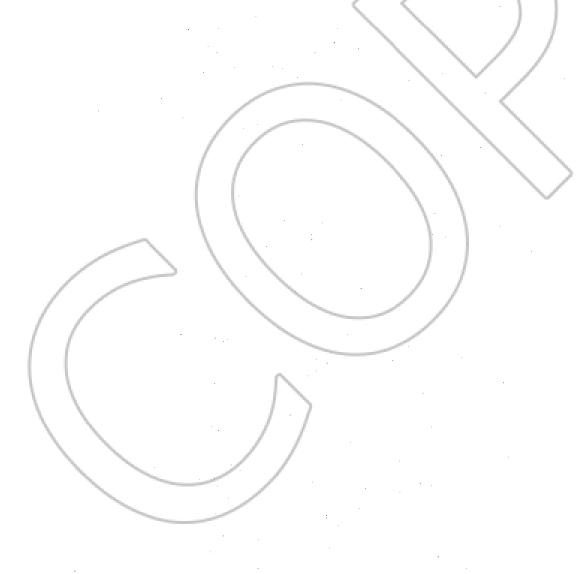
Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LOT 24, BLOCK C, AS DELINEATED ON THAT CERTAIN MAP ENTITLED "AMENDED MAP OF SUBDIVISION NO. 2 ZEPHYR COVE PROPERTIES, INC." SECTIONS 9 AND 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, WHICH WAS FILED FOR RECORDS ON AUGUST 5, 1929, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

Parcel ID: 1318-09-810-088

Commonly known as 633 Freel Drive, Zephyr Cove, NV 89448 However, by showing this address no additional coverage is provided



STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	\ \
a. 1318-09-810-088	\ \
b	\ \
с.	\ \
d.	\ \
2. Type of Property:	~ \ \
a. Vacant Land b. ✓ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	
3.a. Total Value/Sales Price of Property	S NACO?
b. Deed in Lieu of Foreclosure Only (value of propert	
· .	
	N/A: OT
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	tion 03
b. Explain Reason for Exemption: To correct the	spelling of the Trustees name in
the name of the Trust in Quitchain Desd I	recorded as Inct.#-0579332 BK.0701 Pg-70L20 % on 7/27/2001
5. Partial Interest: Percentage being transferred:	% on 7/27/2001
The undersigned declares and acknowledges, under per	alty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is cor	rect to the best of their information and belief,
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of the	e tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jointly a	nd severally liable for any additional amount owed.
- \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	/ \ \
Signature / Lynn B. Tanney	Capacity: Borrower
Signature / Jua to farmesi	Capacity: Borrower
	/ /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Dennis B. and Ana T. Farnesi	Print Name: Dennis B. and Ana T. Farnesi
Address: 633 Freel Drive	Address: 633 Freel Drive
City: Zephyr Cove	City: Zephyr Cove
State: NV Zip: 89448	State: NV Zip: 89448
COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)	
Print Name: DES	Escrow # FSJP-6061601841
Address: 5-90 W. Camber + Rd.	
City. Brea	State: CA Zip: 9282

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED