

16  
Chris Hundemer  
✓ Cell 13 Abbey Rd.  
Aptos CA 95003



00046600201608909810040044  
KAREN ELLISON, RECORDER

APN: A ptn of 1319-30-712-001

Affix R.P.T.T. \$ 3.90

**WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:**

Douglas County Recorder's Office  
P.O. Box 218  
Minden, NV 89423

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

Kenneth M. Witten and Michele Bonneau Witten  
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby  
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Christopher R. Hundemer  
all that real property situated in the County of Clark, State of Nevada, bounded and described as  
follows:

The Ridge Pointe, Two Bedroom, Odd Year Use, Week #16-010-03-71, Stateline, NV, 89449. See Exhibit  
'A' attached hereto and by this reference made a part of.

- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging  
or in anywise appertaining.

Witness my/our hand(s) on

dated: 11-10-2016

Kenneth M. Witten

dated: 11-10-2016

Michele Bonneau Witten

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of SANTA CLARA

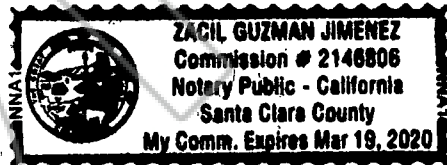
On 11/10/2016 before me, ZACIL GUZMAN JIMENEZ, NOTARY PUBLIC  
(insert name and title of the officer)

personally appeared KENNETH M. WITTEN, MICHELE BONNEAU WITTEN  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**EXHIBIT "A"**

**(160)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652<sup>nd</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD-numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY,  
EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS  
REGULARITY OR SUFFICIENCY NOR AS TO ITS  
AFFECT, IF ANY, UPON TITLE TO ANY REAL  
PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF NEVADA, WESTERN DIVISION

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) A ptn. of 1319-30-712-001  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |                                     |                        |                             |                  |
|-------------------------------------|------------------------|-----------------------------|------------------|
| a) <input type="checkbox"/>         | Vacant Land            | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/>         | Condo/Twnhse           | d) <input type="checkbox"/> | 2-4 Plex         |
| e) <input type="checkbox"/>         | Apt. Bldg              | f) <input type="checkbox"/> | Comm'/Ind'l      |
| g) <input type="checkbox"/>         | Agricultural           | h) <input type="checkbox"/> | Mobile Home      |
| <input checked="" type="checkbox"/> | <u>Other Timeshare</u> |                             |                  |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 1000  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ 1000  
 Real Property Transfer Tax Due \$ 3.90

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity SELLER  
 Signature [Signature] Capacity BUYER

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Kenneth & Michele Witten  
 Address: 25241 TERRACE GROVE ROAD  
 City: Los Gatos  
 State: CA Zip: 95033

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: CHRIS HUNDEMER  
 Address: 6113 ABBEY RD  
 City: APTOS  
 State: CA Zip: 95003

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_