DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 2016-890984

11/18/2016 04:01 PM

ROBIN CRAWFORD LAW

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RECORDING REQUESTED BY:

Edward S. Mocarski, Jr. and Christine L. Martens

KAREN ELLISON, RECORDER

F07

And WHEN RECORDED MAIL TO:

Law Offices of Robin Crawford PO Box 905 Pacifica, California 94044

MAIL TAX STATEMENTS TO:

Edward S. Mocarski, Jr. and Christine L. Martens 141 Erica Way Portola Valley, CA 94028

## Trust Transfer Deed

Assessor's Parcel Number: 1318-15-711-030

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$0.00.

Unicorporated Area X Douglas County, Nevada

X There is no documentary tax due. Property not sold: This is a Trust Transfer and the Grantors have checked the applicable exclusion:

X Transfer to a revocable trust without consideration per NRS 375.090, Section #7

GRANTORS: Edward Mocarski, Jr. and Christine Martens, husband and wife, as community property with rights of survivorship

GRANT to Edward S. Mocarski, Jr. and Christine L. Martens, Trustees or their Successor(s), in trust for the 2016 Martens Mocarski Revocable Trust, established November 10, 2016

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 3 in Block B as shown on the map of Round Hill Village Unit No. 2, filed August 31, 1965 in theoffice of the County Recorder of Douglas County, Nevada as Document No. 29312.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 10, 2016

Edward S. Mocarski, aka Edward Mocarski, Jr.

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California | ) |
|---------------------|---|
|                     | ) |
| County of San Mateo | ) |

On November 10, 2016, before me, Robin Crawford, notary public, personally appeared Edward Mocarski and Christine Martens, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Robin Crawford, Notary Public

ROBIN CRAWFORD
Commission # 2139222
Notary Public - California
San Mateo County
My Comm. Expires Feb 1, 2020

| STATE OF NEVADA  |  |
|--|--|
| DECLARATION OF VALUE   |  |
| 1. Assessor Parcel Number(s)                                     | ^  |
| a) 1318-15-711-030   |  |
| b)   | \ \  |
| c)   | \ \  |
| d)   | \ \  |
|  | \ \  |
| 2. Type of Property:   | \ \  |
| a) Vacant Land b) V Single Fam. Re                               | es.  |
| c) Condo/Twnhse d) 2-4 Plex                                      | FOR RECORDERS OPTIONAL USE ONLY                              |
| e) Apt. Bldg f) Comm'l/Ind'l                                     | BOOK PAGE  |
|  | DATE OF RECORDING:   |
| g) Agricultural h) Mobile Home                                   | NOTES:   |
| i)   | 11-11-11-11-11-11-11-11-11-11-11-11-11-                      |
|  |  |
| 3. Total Value/Sales Price of Property:                          | \$ \$0.00  |
| Deed in Lieu of Foreclosure Only (value of property)             |  |
| Transfer Tax Value:  | \$ \$0.00  |
| Real Property Transfer Tax Due:                                  | \$.\$0.00  |
|  |  |
| 4. If Exemption Claimed:   |  |
| a. Transfer Tax Exemption per NRS 375,090.                       | Section #7   |
| b. Explain Reason for Exemption: Transfer of                     | f Title to a Trust Without Consideration.                    |
|  |  |
|  | 1.5  |
| 5. Partial Interest: Percentage being transferred:               | % N/H  |
|  | 10/11  |
| The undersigned declares and acknowledges under                  | penalty of perjury, pursuant to NRS 375.060 and NRS          |
| 375.110, that the information provided is correct to             |  |
| supported by documentation if called upon to substa              | intiate the information provided herein. Furthermore, the    |
|  | ption, or other determination of additional tax due, may     |
| result in a penalty of 10% of the tax due plus interes           |  |
| result in a penalty of 10% of the tax due plus interes           | at 176 per month.  |
| Pursuant to NRS 375.030, the Buyer and Seller shall be join      | intly and saverally liable for any additional amount owed    |
|  |  |
| Signalyfair how L/hr L Sward / Morest                            | (Canacity Grantors   |
|  |  |
| Signatulain hu L/h Lderalf your                                  | t. Capacity Grantees   |
| Signature 2012 Por Carret 14 14 14 14 14 14 14 14 14 14 14 14 14 | T Capacity   |
| SELLER (GRANTOR) INFORMATION                                     | BUYER (GRANTEE) INFORMATION                                  |
| (REQUIRED)   | (REQUIRED)   |
| (REQUIRED)   | (REQUIRED)   |
| Print Name: Edward Mocarski, Jr. and Christine Martens           | Print Name: Edward S. Mocarski, Jr. and Christine L. Martens |
|  | Address: 141 Erica Way                                       |
| Address: 141 Erica Way City: Portola Valley                      | City: Portola Valley   |
|  |  |
| State: CA Zip: 94028   | State: CA Zip: 94028   |
| COMPANY/PERSON REQUESTING RECORDING                              |  |
| (required if not the seller or buyer)                            |  |
|  | Escrow #   |
| Print Name:  | Escrow #   |
| Address:   | Zip:   |
| City: State:   | MAY BE RECORDED/MICROFILMED)                                 |
| (AS A PUBLIC RECORD THIS PURM                                    | MAT DE RECORDED/MICROFILMED)                                 |