

A ptn of APN: 1319-30-519-005 (See legal
description for all APNs)
R.P.T.T. \$ 39.00
Escrow No.: 20161585



KAREN ELLISON, RECORDER

Recording Requested By:
Stewart Vacation Ownership

Mail Tax Statements to:
Ridge Voew P.O.A.
P.O. Box 5790
Stateline, NV 89449

When Recorded Mail to:
Resorts West Vacation Club
P.O. Box 5790
Stateline, NV 89449

GRANT, BARGAIN, SALE DEED
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or legibly hand printed.

1319-30-519-005 (See legal

A portion of APN: description for all APNs)

RPTT \$39.00 / 20161585

THE RIDGE VIEW

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made **October 31, 2016** between **Ridge View Property Owner's Association**, a Nevada non-profit corporation, Grantor, and **Resorts West Vacation Club**, a Nevada Non Profit Corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A")* the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc.. and incorporated herein by this reference; * Exhibit 'A' consists of Exhibits 'A-1' and 'A-1a'

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;


SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and Declaration of Timeshare Covenants, Conditions and Restrictions recorded December 21, 1984, in Book 1284, Page 1993, as Document No. 111558, of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, as Document No. 114670 of Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written

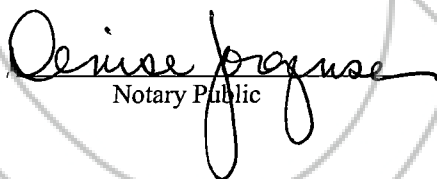
STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

GRANTOR
Ridge View Property Owner's Association,
a Nevada non-profit corporation
BY: Resort Realty, LLC, a Nevada Limited Liability
Company, its Attorney-In-Fact

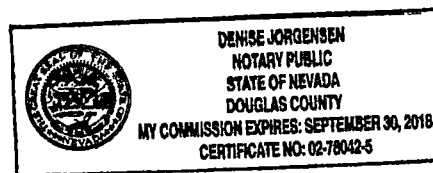


Dan Garrison, Authorized Signature

This instrument was acknowledged before me on 11/14/16 by Dan Garrison, as the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for the Ridge View Property Owner's Association, a Nevada non-profit corporation.



Notary Public



WHEN RECORDED MAIL TO
Resorts West Vacation Club, , and
P.O. Box 5790
Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Ridge View Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

EXHIBIT "A-1"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 17/51st interest in and to that certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. <See Exhibit A-1a> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "<See Exhibit A-1a> use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: <See Exhibit A-1a>

Exhibit 'A-1a'

Inventory I.D. Number*	Unit Number	Season	Assessor's Parcel Number (APN)
5000523A	005	Swing	1319-30-519-005
5000732A	007	Swing	1319-30-519-007
5000827A	008	Swing	1319-30-519-008
5000925A	009	Swing	1319-30-519-009
5001021A	010	Swing	1319-30-519-010
5002210A	022	Summer	1319-30-519-022
5002306A	023	Summer	1319-30-519-023
5002312A	023	Summer	1319-30-519-023
5002313A	023	Summer	1319-30-519-023
5002315A	023	Summer	1319-30-519-023
5002317A	023	Summer	1319-30-519-023
5002318A	023	Summer	1319-30-519-023
5002404A	024	Summer	1319-30-519-024
5002406A	024	Summer	1319-30-519-024
5002412A	024	Summer	1319-30-519-024
5002413A	024	Summer	1319-30-519-024
5002418A	024	Summer	1319-30-519-024

* The Inventory I.D. Number is not a part of the legal description, and is attached for reference purposes only

**State of Nevada
Declaration of Value**

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

1. Assessor Parcel Number(s)
 a) A ptn of 1319-30-519-005
 b) (See legal description
 c) for all APNs)
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam.Res.
 c) Condo/Twnhse d) 2 - 4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

3. Total Value / Sales Price of Property: \$ 9,876.00.
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$9,876.00.
 Real Property Transfer Tax Due: \$ 39.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 ½% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity [Signature]
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ridge View Property Owner's Association
 Address: 400 Ridge Club Dr.
 City: Stateline
 State: NV Zip: 89449

Print Name: Resorts West Vacation Club, &
 Address: P.O. Box 5790
 City: Stateline
 State: NV Zip: 89449

COMPANY/ PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Stewart Vacation Ownership Title Agency, Inc. Escrow #: 20161585
 Address: 3476 Executive Pointe Way #16
 City: Carson City State: NV Zip: 89706