

A.P.N. 1419-26-411-027

When recorded return to:

MARY T. RECTOR AND DAVID A. RECTOR  
486 DAGGETT CREEK LOOP  
GENOA NV 89411

DOUGLAS COUNTY, NV **2016-890999**  
RPTT:\$0.00 Rec:\$14.00  
\$14.00 Pgs=1 11/21/2016 09:13 AM  
ISGN FULFILLMENT SERVICE, INC.  
KAREN ELLISON, RECORDER E07

**QUIT CLAIM DEED**


**MARY T. RECTOR AND DAVID A. RECTOR, TRUSTEES OF THE RECTOR FAMILY TRUST DATED MARCH 7, 2016**, as Grantor(s) of DOUGLAS County, State of NV, hereby QUIT CLAIMS to MARY T RECTOR AND DAVID A RECTOR, TRUSTEES OF THE DAVID AND MARY RECTOR FAMILY TRUST, Grantee(s) County of DOUGLAS, State of NV for the sum of Ten Dollars the following described tract of land located in DOUGLAS County, State of NV, to wit:

PARCEL 1:  
LOT 2, BLOCK A, AS SET FORTH ON THE FINAL SUBDIVISION MAP, A PLANNED UNIT DEVELOPMENT, PD 05-001 FOR MONTANA PHASE 2A AND 2B, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 12, 2006 IN BOOK 1206, AT PAGE 3576, AS DOCUMENT NO. 690467, OFFICIAL RECORDS.

Known by the address of: 486 DAGGETT CREEK LOOP GENOA NV 89411

WITNESS the hand of said Grantor, this 3 day of November 2016.

  
\_\_\_\_\_  
MARY T. RECTOR Grantor

  
\_\_\_\_\_  
DAVID A. RECTOR Grantor

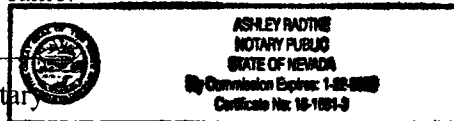
State of NV

County of Carson City

On the 3 day of November, 2016, personally appeared before me, MARY T. RECTOR AND DAVID A. RECTOR, signor(s) of the foregoing instrument, who duly acknowledged to me that she/he/they did execute the same.

  
\_\_\_\_\_  
Public Notary

My commission expires: 01/22/2020



**My Commission Expires 1/22/2020  
Certificate No: 16-1681-3**

**State of Nevada  
Declaration of Value**

1. Assessor Parcel Number(s)  
 a) 1419-26-411-027  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. Type of Property:
- |  |  |
|--|--|
| <input type="checkbox"/> a) Vacant Land  | <input checked="" type="checkbox"/> b) Sgl. Fam. Residence |
| <input type="checkbox"/> c) Condo/Twnhse | <input type="checkbox"/> d) 2-4 Plex                       |
| <input type="checkbox"/> e) Apt. Bldg.   | <input type="checkbox"/> f) Comm'/Ind'l                    |
| <input type="checkbox"/> g) Agricultural | <input type="checkbox"/> h) Mobile Home                    |
| <input type="checkbox"/> i) Other        |  |

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Document/Instrument #: \_\_\_\_\_  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: SD~ Trust Verified

3. Total Value/Sales Price of Property \$ 636,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ 0.0  
 Real Property Transfer Tax Due \$ 0.0

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per **NRS 375.090**, Exception 7  
 Section: \_\_\_\_\_
- b. Explain Reason for Exemption: CORRECTED TRUST NAME FROM "RECTOR FAMILY TRUST"  
 TO "THE DAVID AND MARY RECTOR FAMILY TRUST"  
Without Consideration

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Mary T. Rector Capacity: Grantor/Grantee  
 Signature: David A. Rector Capacity: Grantor/Grantee

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)

Print Name: MARY T. RECTOR  
 DAVID A. RECTOR  
 Address: 486 DAGGETT CREEK LOOP  
 City/State/Zip: GENOA, NV 89411

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)

Print Name: MARY T. RECTOR  
 DAVID A. RECTOR  
 Address: 486 DAGGETT CREEK LOOP  
 City/State/Zip: GENOA, NV 89411

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Nevada State Bank Esc. #: \_\_\_\_\_  
 Address: 2460 S 3270 W  
 City: SLC State: UT Zip: 84119

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)