DOUGLAS COUNTY, NV Rec:\$14.00

Total:\$14.00

Oct. 2009

2016-891038 11/21/2016 12:18 PM

BRADNA MACKEY

Pgs=1

DECLARATION OF HOMESTEAD	00046661201608910380010017
Assessor Parcel Number: 1420 -08 21 -0	26 KAREN ELLISON, RECORDER
OR	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Assessor's Manufactured Home ID Number:	
Recording Requested by and Mail to: Name: Thomas and Bradna Mac Address: 1013 Sunhur St Dr City/State/Zip: Carson City, NV 2970	Key 35
Check One:	
✓ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
Other (describe):	
Check One:	
Regular Home Dwelling/Manufactured Home	Unit □Other
Name on Title of Property Tom Mackey and Bradna M.	ackey
do individually or severally certify and declare as follows:	h h h 1
Thomas W. Mackey and Bro	idna Mackey
is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City. County of Douglas, State of Nevada, and more particularly described as follows:	
(set forth legal description and commonly known street address OR manufactured home description)	
block E as set forth on the final map of sunridge Heights, Phases 4 and 5A, A planned unit development, filed for record in the affice of the county recorder of Douglas Gunty, state of Nevada, on July 1, 1994, 11 book 794, pg 12, as document No. 340968	
A planned unit development, filed for	ecord in the office of the country recorder of
Douglas County state of Nevada, on July 1, 1994, In book 794, pa 12, as document No. 340968	
b we claim the land and premises heremabove described, together will	h the dwelling house thereon, and its appurtenances, or
the described manufactured home as a Homestead.	
In Witness, Whereof, I/we have hereunto set my hand/our hands this	21 day of November, 2016.
Bradna Mackey	
Signature	Signature
Bradna Mackey	
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF LOWALS	Notary Seal
This instrument was acknowledged before me on 11 21 6	
by Bradna Lowise Mackey (date) Person(s) appearing before notary	NOTARY PUBLIC
by	STATE OF NEVADA
Person(s) appearing before notary	County of Douglas
Shawripe Harren	My Appointment Expires February 1, 2020
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	

NOTE: Leave space within 1-inch margin blank on all sides.