DOUGLAS COUNTY, NV

2016-891049 11/21/2016 12:50 PM

Pgs=1

## Rec:\$14.00 Total:\$14.00 DAVID C JAMES



	DECLARATION OF HOMESTEAD	00046673201608910490010010	
	Assessor Parcel Number: 1220-09-417-005	KAREN ELLISON, RECORDER	
	OR	The state of the s	
	Assessor's Manufactured Home ID Number:		
	Recording Requested by and Mail to:	\ \	
	Name: David C. James	\ \	
ı	Address: 1194 Sierra Vista Dr.	\\	
	City/State/Zip: Gardnerville, NV 89460		
	Check One:		
	☐ Married (filing jointly) ■ Married (filing individually)		
	☐ Head of Family ☐ Widowed		
☐ Single Person ☐ Multiple Single Persons			
	☐ By Wife (filing for joint benefit of both)		
	☐ By Husband (filing for joint benefit of both)		
	☐ Other (describe):		
ı	Check One:		
	■ Regular Home Dwelling/Manufactured Home □ Condominium Unit □Other		
	Name on Title of Property  David C. James, a married man as his sole and separate property		
do individually or severally certify and declare as follows:  David C. James		\ `	
is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville			
County of Douglas , State of Nevada, and more particularly described as follows:			
(set forth legal description and commonly known street address OR manufactured home description)			
	Lot 5 as shown on that Final Subdivision Map LDA# 97-008-8 for SILVERANCH PHASE 8, filed for record on		
1	May 7, 2004, in Book 504, Page 2789 as File No. 612542, Office	all Records, Douglas County, Nevada.	
	I/We claim the land and premises hereinabove described, together with the described manufactured home as a Homestead.	the dwelling house thereon, and its appurtenances, or	
	In Witness, Whereof, Dwe have hereunto set my hand/our hands this	day of 20	
1			
	Bignature	Signature	
1	David C. James	Signature	
	Print or type name here	Print or type name here	
	STATE OF NEVADA, COUNTY OF DOLLA GS	Notary Seal	
	This instrument was acknowledged before me on 11-21-2016	rotaly sour	
	by David ( James (date)		
	Person(s) appearing before notary	(FECTIVITITITITITITITITITITITI	
V	by ,	SHERRY ACKERMANN S	
	Person(s) appearing before notary	NOTARY PUBLIC STATE OF NEVADA	
	Y )he At X /	No. 05-96319-5 My Appl. Exp. Apr. 26, 2017	
1	Signature of notarial officer	MANAGERIA SA	

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009