

DOUGLAS COUNTY, NV

2016-891064

RPTT:\$624.00 Rec:\$16.00

\$640.00 Pgs=3

11/21/2016 02:33 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Adam C. Barker

PO BOX 2853

Minden, NV 89423

MAIL TAX STATEMENTS TO:

Adam C. Barker

PO BOX 2853

Minden, NV 89423

Escrow No. 1605704-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1022-10-002-078

R.P.T.T. \$ 624.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

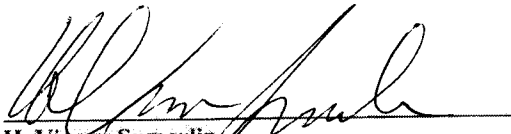
THIS INDENTURE WITNESSETH: That H. Vinson Sumerlin and Denise L. Watschke, husband and wife, who acquired title as H. Vinson Sumerlin, an unmarried man also known of record as H.V. Sumerlin

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Adam C. Barker, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

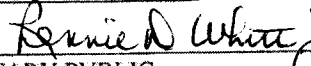
  
H. Vinson Sumerlin

  
Denise L. Watschke

STATE OF ~~NEVADA~~ NORTH CAROLINA  
COUNTY OF ~~DOUGLAS~~ FAMLEK

} ss:

This instrument was acknowledged before me on Nov. 15, 2016  
by H. Vinson Sumerlin AND Denise L. WATSCHKE

  
NOTARY PUBLIC  
Comm exp 3/30/2021

**RENNIE D WHITE JR.**  
NOTARY PUBLIC  
Onslow County  
NC



Escrow No. 1605704-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 182 as shown on the official map of TOPAZ RANCH ESTATES UNIT NO. 2, filed on February 20, 1967 in Book 47 at Page 761 as Document No. 35464, Douglas County Records.

APN: 1022-10-002-078

**COPY**

**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1022-10-002-078
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$160,000.00  
 Transfer Tax Value \$  
 Real Property Transfer Tax Due: \$160,000.00  
\$ 624.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: H. Vinson Sumerlin and Denise L. Nutschke  
 Address: 143 Riggs Creek Drive  
Merritt, NC 28556  
 City, State, Zip

Print Name: Adam C. Barker  
 Address: PO BOX 2853  
Minden, NV 89423  
 City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1605704-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410