

APN: 1320-30-702-016

WHEN RECORDED RETURN TO:
ZIONS FIRST BANÇORPORATION
PO BOX 25007
WEST VALLEY CITY, UT 841125-0007
ATTN: Tami Livingston
CUSTOMER: 1685 Minden, LLC
NSB-3011783-8110

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY


RELEASE OF ASSIGNMENT OF RENTS

ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank certifies that the indebtedness secured by the certain **ASSIGNMENT OF RENTS** has been fully paid and satisfied and said Assignment is hereby released and discharged, in which Assignment was executed and delivered to ZB, N.A. dba Nevada State Bank on the 20th day of November 2012, by 1685 Minden LLC, a Nevada limited liability company, as Parcel 3, whose address is 7754-A Balboa, Blvd., Van Nuys, CA 91406 (the "Grantor"), and recorded in the office of the County Recorder of Douglas County, State of Nevada, on the 24th day of December, 2012, as Document Number 815116, Page 1-13 which covers the following described real property situated in Douglas County, State of Nevada:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, ZB, N.A. dba Zions First National Bank, successor by name change of ZB, N.A. dba Nevada State Bank has caused this Release to be executed on the 21st Day of November, 2016.


ZB, N.A. dba Nevada State Bank


Brandon M. Blackburn, VICE PRESIDENT

STATE OF UTAH)
 ss
COUNTY OF SALT LAKE)

On the 21st day of November, 2016, personally appeared before me **Brandon M. Blackburn**, who being by me duly sworn did say that he is the Vice President of ZB, N.A. dba Nevada State Bank, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said **Brandon M. Blackburn** acknowledged to me that the said ZB, N.A. dba Nevada State Bank, Salt Lake City, Utah, executed the same.

LL


NOTARY PUBLIC
TAMI LIVINGSTON
Commission No. 690493
Commission Expires
AUGUST 05, 2020
STATE OF UTAH

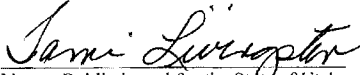

Notary Public in and for the State of Utah
My commission expires: 8/5/20
Residing at Salt Lake City

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Description of all that lot, piece, or parcel of land being known as Assessor's Parcel No. 1320-30-702-016, said parcel being a portion of Section 30, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and being more particularly described as follows:

Commencing at the Northeast corner of Parcel "B" as shown on Document No. 74862, Douglas County records; thence North 61°53'11" West, 94.00 feet to the TRUE POINT OF BEGINNING; thence South 29°11'40" West, 265.49 feet to a point on the Northerly right of way line of U.S. Highway 395; thence along said right of way line North 56°16'02" West, 165.60 feet; thence North 29°39'29" East, 15.06 feet; thence from a tangent bearing on North 50°30'00" West along a curve to the right with a radius of 1500.00 feet, a delta angle of 0°04'31", a tangent length of 0.99 feet and an arc length 1.97 feet; thence leaving said right of way line North 27°58'18" East, 233.79 feet; thence South 61°53'11" East, 171.92 feet to the TRUE POINT OF BEGINNING.

Basis of Bearings:

The Basis of Bearings is the Northerly right of way line of U.S. Highway 395 as shown on the Parcel Map for Western Nevada Properties, Inc., et.al., recorded as Document No. 139860, Douglas County Records.
(North 63°25'00" West)

EXCEPTING THEREFROM all that portion of said land granted to the STATE OF NEVADA in Deed recorded January 31, 1986, in Book 186, Page 2797, Document No. 130271 of Official Records.

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