

DOUGLAS COUNTY, NV **2016-891089**  
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\$19.00 Pgs=3 11/22/2016 09:43 AM  
NEVADA STATE BANK - ELO  
KAREN ELLISON, RECORDER

APN: 1220-04-101-013

WHEN RECORDED MAIL TO:  
Zions Bancorporation  
PO BOX 25007  
West Valley City, Utah 84125-0007  
Attn: Tami Livingston  
Customer: 1685 Minden LLC  
NSB3011783-8110

**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

WHEREAS Jerry F. Rosenstock, an unmarried man, whose address is 7754-A Balboa Blvd., Van Nuys, CA 91406 the Grantor, **STEWART TITLE OF DOUGLAS COUNTY**, the Trustee and **ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank**, the Beneficiary, **successor-in-interest to Great Basin Bank of Nevada**, under that certain Deed of Trust (hereinafter referred to as "Deed of Trust") dated **May 20, 2002** and recorded **June 4, 2002** as Document No. **543810** as modified by a Modification of Deed of Trust dated November 2, 2012 and recorded December 24, 2012 as Document No. **815113**, Official Records of the County of **Douglas**, State of **Nevada**:

See attached Exhibit A


The Real Property tax identification number is 1220-04-101-013

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust, in place and stead **STEWART TITLE OF DOUGLAS COUNTY** now therefore, the undersigned hereby substitutes **ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank** as Trustee under said Deed of Trust. **ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank successor-in-interest to Great Basin Bank of Nevada**, as the substituted Trustee does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held thereunder.

ZB, N.A. dba Nevada State Bank  
Beneficiary

  
Brandon M Blackburn, Vice President

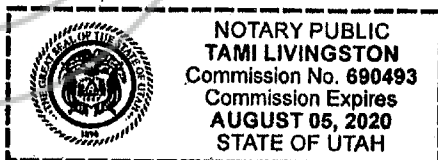
ZB, N.A. dba Nevada State Bank  
Substituted Trustee


  
Brandon M Blackburn, Vice President

STATE OF UTAH                                )  
  ss  
COUNTY OF SALT LAKE                 )

On this 21<sup>st</sup> day of November, 2016 personally appeared before me Brandon M. Blackburn who being by me duly sworn, did say that he is the Vice President of **ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank, successor-in-interest to Great Basin Bank of Nevada**, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said Brandon M. Blackburn acknowledged to me that the said **ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank, successor-in-interest to Great Basin Bank of Nevada**, executed the same.





  
Notary Public  
My commission expires 8/5/20  
Residing at: Salt Lake

## EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1:

A Parcel of land, located in the NE 1/4 of the NW 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B. & M., Town of Gardnerville, County of Douglas, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of Section 4, proceed South  $89^{\circ}02'06''$  West, a distance of 3,583.65 feet to the TRUE POINT OF BEGINNING, which is the Northwest corner of the parcel, and which is also the Northeast corner of the Hintze parcel, and lies on the Southerly right of way line of Nevada State Highway, U.S. 395, proceed thence South  $9^{\circ}02'48''$  East, a distance of 399.58 feet to the Southwest corner of the parcel; thence East 233.04 feet to the Southeast corner of the parcel; thence North  $09^{\circ}02'48''$  West, a distance of 338.00 feet to the Northeast corner of the parcel; thence Westerly along the Southerly right of way line of Nevada State Highway, U.S. 395, around a curve to the left having a radius of 610.50 feet a central angle of  $23^{\circ}38'56''$  and a length of 251.98 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM a parcel of land located in the Northeast 1/4 of the Northwest 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B. & M., TOWN OF GARDNERVILLE, County of Douglas, State of Nevada, described as follows:

COMMENCING at the Northeast corner of said Section 4, proceed South  $88^{\circ}45'05''$  West, a distance of 3,470.00 feet to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel and lies on the Southerly right of way line of Nevada State Highway, U.S. 395; proceed thence Westerly, along said Southerly right of way, around a curve to the left, having a radius of 610.50 feet, a central angle of  $10^{\circ}48'26''$ , a semi-tangent of 57.75 feet, and a length of 115.15 feet to the Northwest corner of the parcel; thence South  $9^{\circ}02'48''$  East, a distance of 399.58 feet, to the Southwest corner of the parcel; thence East, a distance of 111.53 feet to the Southeast corner of the parcel;

Continued on next page

thence North 9°02'48" West, a distance of 384.12 feet to the POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM that portion of the Northeast 1/4 of the Northwest 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Northeast corner of said Section 4: thence South 84°56'30" West, 3,446.33 feet to the POINT OF BEGINNING; thence South 09°02'48" East, 154.00 feet; thence East, 121.51 feet; thence North 09°02'48" West, 171.00 feet; thence South 81°57'32" West, 120.02 feet to the POINT OF BEGINNING.

PARCEL 2:

A portion of the Northeast 1/4 of the Northwest 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B. & M., TOWN OF GARDNERVILLE, Douglas County, Nevada, described as follows:

COMMENCING at the Northeast corner of said Section 4; thence South 87°55'27" West, 3,342.62 feet to the Southerly right of way line of Nevada State Highway, U.S. 395, also the POINT OF BEGINNING; thence South 09°02'48" East 167.08 feet; thence North 81°57'32" East, 2.00 feet; thence North 09°02'48" West, 166.02 feet to Southerly right of way line of said U.S. 395; thence in a Westerly direction on a curve to the left, having a radius of 610.50 feet, a central angle of 00°13'33" and a length of 2.28 feet, to the POINT OF BEGINNING.

Assessor Parcel No. 1220-04-101-013

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 31, 1998, BOOK 798, PAGE 7471, AS FILE NO. 445976, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."