

DOUGLAS COUNTY, NV **2016-891090**
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\$16.00 Pgs=3 11/22/2016 09:43 AM
NEVADA STATE BANK - ELO
KAREN ELLISON, RECORDER

APN: 1220-04-101-013

WHEN RECORDED RETURN TO:
ZIONS FIRST BANCORPORATION
PO BOX 25007
WEST VALLEY CITY, UT 841125-0007
ATTN: Tami Livingston
CUSTOMER: 1685 Minden, LLC
NSB-3011783-8110

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

RELEASE OF ASSIGNMENT OF RENTS

ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank certifies that the indebtedness secured by the certain **ASSIGNMENT OF RENTS** has been fully paid and satisfied and said Assignment is hereby released and discharged, in which Assignment was executed and delivered to ZB, N.A. dba Nevada State Bank on the 20th day of **November 2012**, by **1380 Gardnerville, LLC**, a Nevada limited liability company, as **Parcels 1 and 2**, whose address is **7754-A Balboa, Blvd., Van Nuys, CA 91406** (the "Grantor"), and recorded in the office of the County Recorder of Douglas County, State of Nevada, on the 24th day of **December, 2012**, as Document Number **815114**, Page **1-14** which covers the following described real property situated in **Douglas County, State of Nevada**:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, ZB, N.A. dba Zions First National Bank, successor by name change of ZB, N.A. dba Nevada State Bank has caused this Release to be executed on the 21st Day of **November, 2016**.

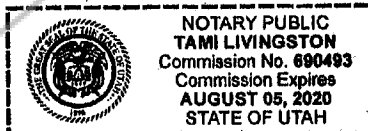
ZB, N.A. dba Nevada State Bank


Brandon M. Blackburn, VICE PRESIDENT

STATE OF UTAH)
 ss
COUNTY OF SALT LAKE)

On the 21st day of **November, 2016**, personally appeared before me **Brandon M. Blackburn**, who being by me duly sworn did say that he is the Vice President of ZB, N.A. dba Nevada State Bank, **Salt Lake City, Utah**, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said **Brandon M. Blackburn** acknowledged to me that the said ZB, N.A. dba Nevada State Bank, **Salt Lake City, Utah**, executed the same.

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Notary Public in and for the State of Utah
My commission expires: 8/5/20
Residing at Salt Lake City

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A Parcel of land, located in the NE 1/4 of the NW 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B. & M., Town of Gardnerville, County of Douglas, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of Section 4, proceed South $89^{\circ}02'06''$ West, a distance of 3,583.65 feet to the TRUE POINT OF BEGINNING, which is the Northwest corner of the parcel, and which is also the Northeast corner of the Hintze parcel, and lies on the Southerly right of way line of Nevada State Highway, U.S. 395, proceed thence South $9^{\circ}02'48''$ East, a distance of 399.58 feet to the Southwest corner of the parcel; thence East 233.04 feet to the Southeast corner of the parcel; thence North $09^{\circ}02'48''$ West, a distance of 338.00 feet to the Northeast corner of the parcel; thence Westerly along the Southerly right of way line of Nevada State Highway, U.S. 395, around a curve to the left having a radius of 610.50 feet a central angle of $23^{\circ}38'56''$ and a length of 251.98 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM a parcel of land located in the Northeast 1/4 of the Northwest 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B. & M., TOWN OF GARDNERVILLE, County of Douglas, State of Nevada, described as follows:

COMMENCING at the Northeast corner of said Section 4, proceed South $88^{\circ}45'05''$ West, a distance of 3,470.00 feet to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel and lies on the Southerly right of way line of Nevada State Highway, U.S. 395; proceed thence Westerly, along said Southerly right of way, around a curve to the left, having a radius of 610.50 feet, a central angle of $10^{\circ}48'26''$, a semi-tangent of 57.75 feet, and a length of 115.15 feet to the Northwest corner of the parcel; thence South $9^{\circ}02'48''$ East, a distance of 399.58 feet, to the Southwest corner of the parcel; thence East, a distance of 111.53 feet to the Southeast corner of the parcel;

Continued on next page

thence North 9°02'48" West, a distance of 384.12 feet to the POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM that portion of the Northeast 1/4 of the Northwest 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Northeast corner of said Section 4; thence South 84°56'30" West, 3,446.33 feet to the POINT OF BEGINNING; thence South 09°02'48" East, 154.00 feet; thence East, 121.51 feet; thence North 09°02'48" West, 171.00 feet; thence South 81°57'32" West, 120.02 feet to the POINT OF BEGINNING.

PARCEL 2:

A portion of the Northeast 1/4 of the Northwest 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B. & M., TOWN OF GARDNERVILLE, Douglas County, Nevada, described as follows:

COMMENCING at the Northeast corner of said Section 4; thence South 87°55'27" West, 3,342.62 feet to the Southerly right of way line of Nevada State Highway, U.S. 395, also the POINT OF BEGINNING; thence South 09°02'48" East 167.08 feet; thence North 81°57'32" East, 2.00 feet; thence North 09°02'48" West, 166.02 feet to Southerly right of way line of said U.S. 395; thence in a Westerly direction on a curve to the left, having a radius of 610.50 feet, a central angle of 00°13'33" and a length of 2.28 feet, to the POINT OF BEGINNING.

Assessor Parcel No. 1220-04-101-013

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 31, 1998, BOOK 798, PAGE 7471, AS FILE NO. 445976, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."