

A.P.N.: 1220-04-510-035  
File No: 141-2512144 (NMP)  
R.P.T.T.: \$0.00

DOUGLAS COUNTY, NV **2016-891114**  
RPTT:\$0.00 Rec:\$15.00  
\$15.00 Pgs=2 11/22/2016 01:40 PM  
FIRST AMERICANTITLE STATELINE  
KAREN ELLISON, RECORDER E05

When Recorded Mail To: Mail Tax Statements To:  
Joseph DiPietrantonio  
1330 Brooke Way  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Joseph di Pietrantonio, a married man and spouse of the grantee

do(es) hereby *GRANT, BARGAIN and SELL* to

Angela di Pietrantonio, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 35, AS SHOWN ON THE OFFICE MAP OF CARSON VALLEY ESTATES SUBDIVISION,  
UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,  
STATE OF NEVADA, ON JULY 19, 1965 AS DOCUMENT NO. 28834.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/16/2016

Joseph di Pietrantonio  
Joseph di Pietrantonio

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 11-16-16 by  
Joseph Di Pietrantonio

Angela M. Terrill  
Notary Public  
(My commission expires: 7-7-2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 16, 2016** under Escrow No. **141-2512144**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-04-510-035
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 05
- b. Explain reason for exemption:  
Interspousal transfer of no consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Angela di Pietrantonio Capacity: Escrow Agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Joseph di Pietrantonio  
 Address: 1330 Brook Way  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Angela di Pietrantonio  
 Address: 1330 Brook Way  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 141-2512144 NMP/ NMP  
 Address P.O. Box 645  
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)