

DOUGLAS COUNTY, NV

2016-891139

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SECURITY CONNECTIONS, INC

KAREN ELLISON, RECORDER

**NEVADA**

**RECORD 1<sup>ST</sup>**

COUNTY OF DOUGLAS

LOAN NO.:

PARCEL NO. 1220-21-710-191



PREPARED BY:

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH. (208)528-9895

**SUBSTITUTION OF TRUSTEE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR GMAC MORTGAGE, LLC DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, is the current beneficiary or nominee of the current beneficiary under that certain Deed of Trust dated **DECEMBER 22, 2006** executed by **ANTONIO GARZAPENA, JR. AND JACQUELINE GARZAPENA, HUSBAND AND WIFE AS JOINT TENANTS**, Trustor, to **EXECUTIVE TRUSTEE SERVICES, INC.**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR GMAC MORTGAGE, LLC DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **FEBRUARY 13, 2007** in Book **0207** at Page **4081** as Instrument No. **0694907** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA**.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes **T.D. SERVICE COMPANY**, located at **4000 W. METROPOLITAN DRIVE, SUITE 400, ORANGE, CA 92868** as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **NOVEMBER 22, 2016**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
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**LISA CARTER, VICE PRESIDENT**

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On **NOVEMBER 22, 2016**, before me, **DALLAS STEPHENSON**, personally appeared **LISA CARTER** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)**  
NOTARY PUBLIC

**DALLAS STEPHENSON**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

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