

APN# : 1320-03-001-015
RPTT: \$390.00

Recording Requested By:
Western Title Company
Escrow No.: 077261-TEA
When Recorded Mail To:
Johnson Lane Baptist Church
P.O. Box 20380
Carson City, NV 89721



KAREN ELLISON, RECORDER

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 339B.030)

Signature _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

West Ridge Homes, Inc., a Nevada Corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Johnson Lane Baptist Church, a Nevada corporation


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

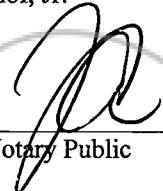
Dated: 11/21/2016

West Ridge Homes, Inc., a Nevada corporation


Peter M. Beekhof, Jr.
President

STATE OF Nevada }
COUNTY OF Douglas } ss
This instrument was acknowledged before me on
11/22/14

By Peter M. Beekhof, Jr.


Notary Public



**DESCRIPTION
ADJUSTED PARCEL 2
(A.P.N. 1320-03-001-015)**

A parcel of land located within the northeast one-quarter (NE1/4) of the northeast one-quarter (NE1/4) of Section 3, Township 13 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, further described as being a portion of Parcel 2 as shown on the Parcel Map for Dorothy S. Dudley filed for record September 7, 1984 in the office of Recorder, Douglas County, Nevada as Document No. 106410, more particularly described as follows:

COMMENCING at the found monument in well located at the northeast corner of said Section 3;

thence South $00^{\circ}05'28''$ West, 40.00 feet to a point on the south line of Johnson Lane, said point also being the northeast corner of Parcel 4 per said Document No. 106410;

thence along said south line of Johnson Lane, South $89^{\circ}58'00''$ West, 335.87 feet to the northeast corner of Parcel 2 as shown on said Parcel Map for Dorothy S. Dudley, said point also being the POINT OF BEGINNING;

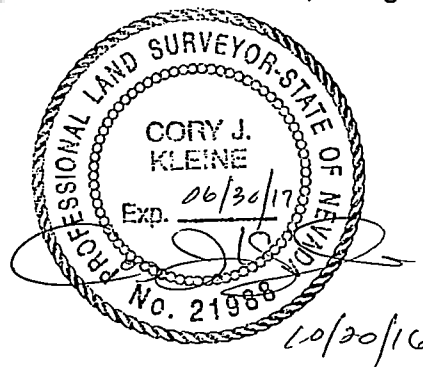
thence along the east line of said Parcel 2, South $00^{\circ}05'28''$ West, 350.07 feet;
thence leaving said east line, South $89^{\circ}58'00''$ West, 295.88 feet to a point on the west line of said Parcel 2;

thence along said west line North $00^{\circ}05'28''$ East, 350.07 feet to the northwest corner of said Parcel 2, said point also being on said south line of Johnson Lane;

thence along said south line of Johnson Lane, North $89^{\circ}58'00''$ East, 295.88 feet to the POINT OF BEGINNING, containing 2.38 acres, more or less.

The basis of bearing for this description is North $89^{\circ}58'00''$ East, being the north line of the northeast one-quarter (NE1/4) of Section 3 as shown on the Parcel Map for Dorothy S. Dudley filed for record September 7, 1984 in the office of Recorder, Douglas County, Nevada as Document No. 106410.

Prepared By: R.O. Anderson Engineering, Inc.
P.O. Box 2229
Minden, Nevada 89423



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1320-03-001-015

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| DOCUMENT/INSTRUMENT #: | _____ |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$100,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$100,000.00
 Real Property Transfer Tax Due: \$390.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: West Ridge Homes, Inc., a Nevada Corporation
Address: 610 Dark Horse
City: Gardnerville
State: NV **Zip:** 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Johnson Lane Baptist Church, a Nevada corporation
Address: P.O. Box 20380
City: Carson City
State: NV **Zip:** 89721

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

Esc. #: 077261-TEA