

DESCRIPTION
Area to be Transferred
from A.P.N. 1320-03-001-015 to A.P.N. 1320-03-001-014

A parcel of land located within the northeast one-quarter (NE1/4) of the northeast one-quarter (NE1/4) of Section 3, Township 13 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, further described as being a portion of Parcel 2 as shown on the Parcel Map for Dorothy S. Dudley filed for record September 7, 1984 in the office of Recorder, Douglas County, Nevada as Document No. 106410, more particularly described as follows:

COMMENCING at the found monument in well located at the northeast corner of said Section 3;

thence South 00°05'28" West, 40.00 feet to a point on the south line of Johnson Lane, said point also being the northeast corner of Parcel 4 per said Document No. 106410;

thence along said south line of Johnson Lane, South 89°58'00" West, 335.87 feet to the northeast corner of Parcel 2 as shown on said Parcel Map for Dorothy S. Dudley;

thence along the east line of said Parcel 2, South 00°05'28" West, 350.07 feet to the POINT OF BEGINNING;

thence continuing along the east line of said Parcel 2, South 00°05'28" West, 386.06 feet to the southeast corner of said Parcel 2;

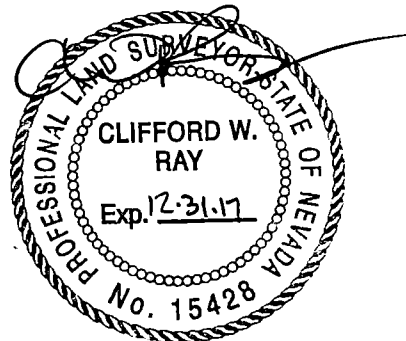
thence along the south line of said Parcel 2, South 89°58'00" West, 295.88 feet to the southwest corner of said Parcel 2;

thence along the west line of said Parcel 2, North 00°05'28" East, 386.06 feet;

thence leaving said west line, North 89°58'00" East, 295.88 feet to the POINT OF BEGINNING, containing 2.62 acres, more or less.

The basis of bearing for this description is North 89°58'00" East, being the north line of the northeast one-quarter (NE1/4) of Section 3 as shown on the Parcel Map for Dorothy S. Dudley filed for record September 7, 1984 in the office of Recorder, Douglas County, Nevada as Document No. 106410.

Prepared By: R.O. Anderson Engineering, Inc.
P.O. Box 2229
Minden, Nevada 89423



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) a portion of 1320-03-001-015

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #3
 b. Explain Reason for Exemption: paid transfer tax on document no. 2016-890920

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity granted
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Johnson Lane Baptist Church, a Nevada corporation
Address: P.O. Box 20380
City: Carson City
State: NV **Zip:** 89721

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: West Ridge Homes, Inc., a Nevada corporation
Address: 610 Dark Horse
City: Gardnerville
State: NV **Zip:** 89410

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 077261-TEA