<b>A.P.N.</b> # A ptn of 1319-30-643-053					
R.P.T.T.	\$ -0- (#5)				
Escrow No.	20160900- TS/AH				
Recording Requested By:					
Stewart Vacation Ownership					
Mail Tax Statements To:					
Ridge Tahoe P.O.A.					
P.O. Box 5790					
Stateline, NV 89449					
When Recorded Mail To:					
Thomas Paine and Diana Samour					
2467 Darla Dr					
Santa Rosa (	CA 95401				

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$16.00
\$16.00 Pgs=3 11/23/2016 09:50 AM
STEWART TITLE VACATION OWNERSHIP
KAREN ELLISON, RECORDER E05

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROGELIO GUILLERMO SAMOUR and MARIA DEL CARMEN DE SAMOUR, who acquired title as MARIA DEL CARMEN SAMOUR, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS PAINE and DIANA SAMOUR, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Every Year Use, Account #2804521A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

**OCTAL 3 2016** 

Rogelio Guillermo Samour

Maria del Carmen de Samour

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF	)	REPUBLIC OF SL SALVADCE
COUNTY OF	) ss )	CITY AND DEPARTMENT OF SAM SALVADOR EMBASSY OF THE UNITED STATES OF AMERICA
	,	\ \.
On OCT 1 3 2016	) , personally appe	eared before me, a Notary Public,
	O GUILLERMO SAMOU	
		erson(s) whose name(s) is/are
		owledged that he/she/they executed
the same for the purpose	s therein stated.	WITEO OF
MALU	int (	AND STATES OF AMERICA
Notary Public	7	AMERICA DA PARA PROPERTIES AND PARA PROPERTIES
Michael J. Whippie Consul of the Writed Disses of Amer	123	TOWN SALVADURA
COMMISSION		
Indefinite 22 USC Sec 11		
/ /		
STATE OF	)	REPUBLIC OF BL SALVADOR
	) ss	CITY AND DEPARTMENT OF TANKALVATOR SS
COUNTY OF	)	EMBASSY OF THE UNITED SYSTES OF AMERICA
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On 1057 1 3 2016		11 c   31 . D 11
On contract		eared before me, a Notary Public,
	DEL CARMEN DE SAM	erson(s) whose name(s) is/are
•	The same of the sa	owledged that he/she/they executed
the same for the purpose		swicaged that nersher they executed
	SIN S	
Notary Public		
Michael J. Whippile Commetted Orland College of Answ		
COMMISSION	<b>1</b> /	
Indefinite 22 USC Sec 11	P*	

## **EXHIBIT "A"**

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 045 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-053

## STATE OF NEVADA DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) A ptn of 1319-30-643-

Assessor Parcel Number(s)			FOR RECORDER'S OPTIONAL USE ONLY				
a) <u>A</u>	a) A ptn of 1319-30-643-053			Document/Instrument No.			
b)			Book	, d. 17	Page	1	
c)		·	Date of Recor	rding:	\	1	
d)			Notes:		1	_ / ∟	
2. Type of	Property					\	
a)	Vacant Land	o) Sing	gle Family Reside	∍nce		· \	
c)	Condo/Twnhse	d) 2-4	2-4 Piex				
e)	Apartment Bldg. 1	f) Cor	Commercial/Industrial				
g)	Agricultural I	h) Mol	oile Home		i.	100	
i) <b>X</b>	Other Timeshare	A			\	1	
3. Total Va	alue/Sales Price of Pro	perty			\		
Deed	in Lieu of Foreclosure (	Only (Value o	f Property) (		)		
	fer Tax Value			/_	\$0.00		
	Property Transfer Tax D	Due:			\$0.00		
	nption Claimed:			$\vee$ /	r		
a. 1	Transfer Tax Exemption	ı, per NRS 3					
L F	Tualis Daniel San Fra				law and daughter	for	
	Explain Reason for Exe	7700	no consideration no con		L.		
5. Рапіан	Interest: Percentage be	eing transien	ea. <u>100 %</u>		<del>\</del>		
NRS 375.11 be supported Furthermore may result in Pursuant to	igned declares and ack 10 that the information ped by documentation e, the disallowance of a n a penalty of 10% of the o NRS 375.030, the lamount owed	provided is co if called up any claimed on the tax due plu	orrect to the best on to substanti exemption or oth is interest at 1%	of their informate the informate determinater month.	nation and belief, rmation provided tion of additional	and can I herein. tax due,	
			///	Capacity:	Grantor		
Signature	e: Rogelio Guiller	MOUL		Сараспу.			
		nio Salliogi			Grantee		
Signatur		<del>-</del>		Capacity:	Grantee		
	Thomas Paine				•		
SELLER	(GRANTOR) INFOR	MATION	BUYER (G	RANTEF) I	NFORMATION		
Print Nam		74	Print Name:	Thomas P	· · · · · · · · · · · · · · · · · · ·	,	
Address:			Address:	2467 Darla			
7%	e/Zip Santa Rosa, CA			Santa Ros			
COMPA	WIDEDOON DECUE	CTING DE	CORDING (**	uirad if sat ti	ha Callar ar D.	(OF)	
Company	NY/PERSON REQUE	cation Owners		uirea it not ti Escrow No	ne Seller or Buy 20160900- TS/A		
The state of the s	3476 Executive Po		· · · · · · · · · · · · · · · · · · ·	_501044 140 _	20100000-10/7	si 1	
City	Carson City	inc vray mio	State:	NV	Zip 89706		