DOUGLAS COUNTY, NV Rec:\$17.00 Total:\$17.00 BUTLER GROUP

2016-891169

11/23/2016 10:52 AM

Pgs=5

APN# A portion of APN: 1319-30-643-046	00046804201608911690050055
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: The Butler Group, Inc	\ \
Address: PO Box 417173	\ \
City/State/Zip: Sacramento, CA 95841	\ \
Mail Tax Statements to:	
Name: The Ridge Tahoe P.O.A.	
Address: PO Box 5790	
City/State/Zip: Stateline, NV 89449	
/	
GRANT, BARGA	AIN, AND SALE DEED
Title of Do	Ocument (required)
(Only)	as If any live to DA
(Only u	
	hat the document submitted for recording
contains personal information	as required by law: (check applicable)
Affidavit of Death —	NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.	150(4)
Military Discharge -	NRS 419.020(2)

Signature

Kevin C. Butler, President

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

\$1.00 Additional Recording Fee for Use of This Page

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

KEVIN C. BUTLER and ANITA A. BUTLER, Trustees of the BUTLER FAMILY REVOCABLE TRUST, dated March 15, 1990

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of with is hereby acknowledge, do hereby Grant, Bargain, Sell and Convey to:

THE BUTLER GROUP, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Week #28-039-25-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, herediaments and appurtenance thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 19th day of NovemBerz 2016.

Kevin C. Butler, Trustee

Anita A. Butler, Trustee

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

1:SS

ON 11-19-16

,2016, personally appeared before me, a Notary Public,

Kevin C. Butler and Anita A. Butler

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledge that they executed the same for the purpose therein stated.

Notal Public

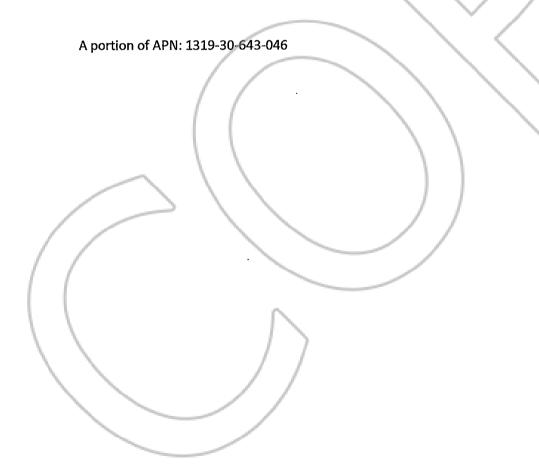
JEFF S. KHAN COMM, # 2006569
NOTARY PUBLIC - CALIFORNIA O SACRAMENTO COUNTY O COMM. EXPIRES FEB. 7, 2017

WHEN RECORDED MAIL TO: THE BUTLER GROUP, INC. P.O.BOX 417173 SACRAMENTO, CA 95841-7173

The Grantor(s) declare(s): Document Transfer Tax is \$0.00 (X) computed on full value of property conveyed

MAIL TAX STATEMENT TO: The Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document 269053, No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 39 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.



ACKNOWLEDGMENT A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California Sacramento 11 – 19-16 before me, Jeff S. Khan (insert name and title of the officer) personally appeared KEVID CURTY BUTLER + APITA ALYHE BUTLER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. JEFF S. KHAN WITNESS my hand and official seal. COMM. # 2006589

(Seal)

Signature



NOTARY PUBLIC - CALIFORNIA O SACRAMENTO COUNTY O COMM, EXPIRES FEB. 7, 2017

STATE OF NEVADA		
DECLARATION OF VALUE		
1. Assessor Parcel Number(s)		
a) A portion of b) APN: 1319-30-643-046		^
c)		
d)		\ \
		\ \
2. Type of Property:		\ \
a) Vacant Land b) Single Fam. Res		
c) Condo/Twnhse d) 2-4 Plex		CORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK DATE OF	PAGE F RECORDING:
g) Agricultural h) Mobile Home	NOTES:_	
i) ✓ Other <u>Timeshare</u>	Trus	st a lie papers OR BC
3. Total Value/Sales Price of Property:	'پري \$	iTHOUT CONSIDERATION
Deed in Lieu of Foreclosure Only (value of property)	(\$0.0	00
Transfer Tax Value:	\$ <u>\$0.</u> 0	
Real Property Transfer Tax Due:	\$.\$0.1	00
4. If Exemption Claimed:))
a. Transfer Tax Exemption per NRS 375.090, Se	ection #9	/ /
b. Explain Reason for Exemption: Trust movin	g title to Corp	poration owned 100% by Trust
	7	/-/
5. Partial Interest: Percentage being transferred: /c	00 %	` /
The undersigned declares and acknowledges, under pe	enalty of perj	ury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the		
supported by documentation if called upon to substant	tiate the infor	mation provided herein. Furthermore, the
parties agree that disallowance of any claimed exempt result in a penalty of 10% of the tax due plus interest a	non, or other at 1% per mo	determination of additional tax due, may
	\ \ \	~
Pursuant to NRS 375.030, the Buyer and Seller shall be joint	tly and severa	ally liable for any additional amount owed.
Signature K. C. B.	_ Capacity _	Trustee/President
Simotom	~//	Trustee/ Vice President
Signature	_ Capacity _	Trusteer vice Fresident
SELLER (GRANTOR) INFORMATION	BUYI	ER (GRANTEE) INFORMATION
(REQUIRED)		(REQUIRED)
Kevin C Butler, Trustee Print Name:	Print Name:	Kevin C Butler, President
	Address: P.O.	Box 417173
City: Sacramento	City: Sacra	amento
State: <u>Ca</u> <u>Zip: 95841-7173</u> S	State: <u>Ca</u>	Zip: 95841-7173
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
Print Name: Kevin C. Butler	Escrow #	
Address: P.O. Box 417173		
City: Sacramento State: Ca	-	Zip: 95841-7173