DOUGLAS COUNTY, NV

2016-891175

Rec:\$17.00

\$17.00 Pgs=4

11/23/2016 01:12 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

APN#	1420-34-102-023
Recording	Requested by:
Name:	First American Title Insurance
	Company
Address:	1663 US Highway 395, Suite 101
City/State	
Order Nun	•

Affidavit-Terminating Joint (for Recorder's use only)
(Title of Document) Tenancy

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Signature

Title

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P.N.:

1420-34-102-023

File No:

143-2512862 (SC)

e traditional action of the

When Recorded return to, and mail Tax Statements to:

Bette Grider

AFFIDAVIT - TERMINATING JOINT TENANCY

Bette Grider, of legal age, being first duly sworn, deposes and says:

That Dennis Pat Grider, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as Dennis P. Grider named as one of the parties in that certain Grant Bargain and Sale Deed dated March 22, 2002 executed by Dennis P. Grider to Bette Grider and Dennis P. Grider as joint tenants, recorded as Document No. 0538100 on 27, 2002 in Book 0302, page 10346 of Official Douglas County, Nevada covering the following described property situated in the County of Douglas, State of Nevada:

PARCEL 1C AS SET FORTH ON THE PARCEL MAP FOR DENNIS P. AND BETTE GRIDER, BEING A PORTION OF PARCEL 1 OF THE PARCEL MAP FOR JOHN & ZELL DICKENSON, RECORDED AS DOCUMENT NUMBER 28899, RECORDED JANUARY 11, 1979 IN BOOK 179, PAGE 37 AND RECORDED AS DOCUMENT NUMBER 697749, RECORDED MARCH 26, 2007 IN BOOK 307, PAGE 8087, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Bette Grider

Date

STATE OF Nevada)
COUNTY OF HUMBOLDH)

By: Bette Grider

Suphany munos

Notary Public (My commission expires:) 15 201)

STEPHANIE MUNOZ

Notary Public - State of Nevada
Appointment Recorded in Humboldt County
No: 13-11452-9 - Expires July 15, 2017

1.00



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

	1a. DECEASED-NAME (FIRST,MI	JODLE LAST SUFFIX				2. DATE OF DEATH	Marine	3a. COUNTY	OF DEATH
PRINT IN PERMANENT	Dennis		GRIDER				October 02, 2016 Douglas		
BLACK INK	3b. CITY, TOWN, OR LOCATION	"	TAL OR OTHER	NSTITUTION -Name	ofif not either, give				
	Minden :			793 Gordon Av		Inpatient(S	pecify)	1000	N.
DECEDENT	5. RACE (Specify)		B. Hispanic Origin			7b. UNDER 1 YEAR	Hor		BIRTH (Mo/
	Whi		No - Non-I				HOURS MI	NS.	e 16, 195
IF DEATH OCCURRED IN	9a. STATE OF BIRTH (If not US/C	A, 9b. CITIZEN OF	WHAT COUNTR	Y 10.EDUCATION		S (Specify) 12, SUR		NAME (Lest name pri	or to first marri
Matitution see	name country) Oklahoma	a I United	d States	12		75		Lee HASBF	75.
REGARDING COMPLETION OF	13. SOCIAL SECURITY NUMBER 6421	14a. USUAL OC	CUPATION (Give	Kind of Work Done		14b. KIND OF BU			Ever In US Forces?
RESIDENCE ITEMS	- 11-11	5b. COUNTY	Insc CITY	Business Own TOWN OR LOCAT		REET AND NUMBER	lectric Sign		15e. WSIDE
<u> </u>		Douglas	100.00		1	Gordon Ave	iden jaka		CIMITS (Spec of No)
· · · · · · · · · · · · · · · · · · ·	Navada 16. FATHER/PARENT - NAME (F		x)	Minden		ARENT - NAME (FI	st Middle Lest	Suffix	
PARENTS			100	S	1		res MUSG		1
1.,	18s. INFORMANT- NAME (Type o		186.	MAILING ADDRES	S (Street or R.	F.D. No, City or Town	State, Zlp)		
		GRIDER	7%			ordon Ave Minde			
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is Position	Crematio		1	7	erra Cremato	<i>C</i>		rson City Neva	da 8970
	20s. FUNERAL DIRECTOR - SIGI	INATURE (Or Person Ac EN K HILL		20b. FUNERAL DIR LICENSE NUMBER		AE AND ADDRESS O		ind Cremation	
	1			848	-			dnerville NV 6	
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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

11/14/2016

Codyd Ringy SIGNATURE AUTHENTICATED

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

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