

DOUGLAS COUNTY, NV **2016-891202**
RPTT:\$1989.00 Rec:\$16.00
\$2,005.00 Pgs=3 11/28/2016 09:40 AM
ETRCO, LLC
KAREN ELLISON, RECORDER

APN# : 1318-23-510-019

RPTT: \$1,989.00

Recording Requested By:

Western Title Company

Escrow No.: 084783-WLD

When Recorded Mail To:

Julia Elizabeth Requarth

P.O. Box 3946

Stateline, NV 89449

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Friedman, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Julia Elizabeth Requarth, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:


All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, Block C, of TERRACE VIEW HEIGHTS SUBDIVISION, as shown on the Map, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 10, 1964, as Document No. 25806.

EXCEPTING THEREFROM, all minerals lying below a depth of 500 feet, but without the right of surface entry to take, market, mine, explore or drill for the same, as reserved by Mary Hansen in Deed recorded April 4, 1963, in Book 16, of Official Records, Page 548, as Document No. 22159.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/14/2016



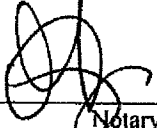
David Friedman

STATE OF CA

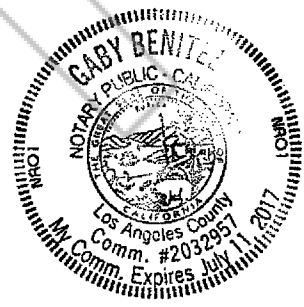
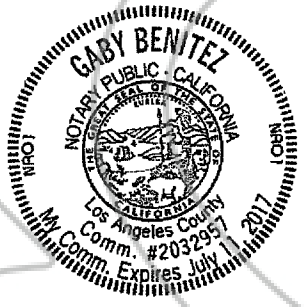
COUNTY OF Los Angeles

This instrument was acknowledged before me on
NOV - 18, 2016

By David Friedman.



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1318-23-510-019

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'!/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$510,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$510,000.00
 Real Property Transfer Tax Due: \$1,989.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity owner
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: David Friedman
 Address: 23901 Calabasas Road Ste 1050
 City: Calabasas
 State: CA Zip: 91302

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Julia Elizabeth Requarth
 Address: P.O. Box 3946
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 084783-WLD