DOUGLAS COUNTY, NV

2016-891214

Rec:\$16.00 Total:\$16.00

11/28/2016 10:00 AM

R.GORDON BAKER, ATTY

KAREN ELLISON, RECORDER

Pas=4

E05

16

RECORDING REQUESTED BY & WHEN RECORDED MAIL TO:

R. Grace Jameson 235 Wildberry Dr. Brentwood, Ca 94513

MAIL TAX STATEMENTS TO: Roberta A. Jameson, trustee 235 Wildberry Dr. Brentwood, Ca 94513

Assessor's Parcel No. 14320-30-112-009



For valuable consideration, receipt of which is hereby acknowledged.

James C. Jameson, a married man as his sole and separate property, Roberta A. Jameson, an unmarried woman, and Cindy K. Taylor, a married woman as her sole and separate property, REMISE(S), RELEASE(S) AND QUITCLAIM(S) to R. GRACE JAMESON, an unmarried woman, the real property situated in the County of Douglas, State of Nevada, described as follows:

Unit 9 as set forth on the Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 29, 1989 in Book 1189, in Page 3658, as Document No. 215633.

TOGETHER WITH an undivided 1/18th interest in and to the Common Area lying within the interior lines as set forth on Final Map of WEST WOOD PARK NO. II, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada on November 29, 1989 in Book 1189, in Page 3658, as Document No. 215633.

Together with all tenements, hereditaments and appurtenances, including easements, and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as 1779 Heather Circle, Minden, Nevada

Dated: November **15**, 2016

James C. Jameson

Dated: November 15, 2016

Roberta A Jameson

Dated: November 9, 2016

Cindy K. Taylor

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document

State of California )
) ss.
County of Contra Costa )

On November 15, 2016, before me, 18 Gordon Baler, In, a notary public, personally appeared James C. Jameson and Roberta A. Jameson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: //

Notary Public

R. GORDON BAKER JR.
Notary Public - California
Contra Costa County
Commission # 2156431
My Comm. Expires Jul 10, 2020

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document

State of <u>California</u>) ss.
County of <u>Los Angeles</u>)

On November 9, 2016, before me, Michael C. Kozonis, a notary public, personally appeared Cindy K. Taylor, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

MICHAEL C. KOZONIS

Commission # 2101914 Notary Public - California Los Angeles County My Comm. Expires Mar 29, 2019

WITNESS my hand and official seal.

Signature:

Notary Public

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1320-30-112-009	$\wedge$
b)	
c)	\ \
d)	\ \
0 T CD /	\ \
2. Type of Property:	\ \
a)	es
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	
	DATE OF RECORDING:
	NOTES:
i) L Other	
3. Total Value/Sales Price of Property:	
<ol> <li>Total Value/Sales Price of Property:</li> <li>Deed in Lieu of Foreclosure Only (value of property)</li> </ol>	\$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090.	Section # 5
b. Explain Reason for Exemption: transfer w	thout consideration to from children to parent
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	he best of their information and belief, and can be
supported by documentation if called upon to substa	ntiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exem	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	t at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be join	ntly and severally liable for any additional amount owed.
6 1 0 4	Capacity grantor
Signature RBrun Jemison	Capacity Grantor
Simple of hacked Adams	Capacity grantee
Signature 45 best 4dm you	Capacity Grantee
SELLER (GRANTOR) INFORMATION	DI IVED (CDANITEE) INEODMATION
(REQUIRED)	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Roberta Jameson, James Jameson, et.al.	Print Name: R. Grace Jameson, trustee
Address: 235 Wildberry Dr.	Address: 235 Wildberry Dr.
City: Brentwood	City: Brentwood
State: CA Zip: 94513	State: CA Zip: 94513
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	<del></del>
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)