

15  
RECORDING REQUESTED BY &  
WHEN RECORDED MAIL TO:

R. Grace Jameson  
235 Wildberry Dr.  
Brentwood, CA 94513



KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENTS TO:  
Roberta A. Jameson, trustee  
235 Wildberry Dr.  
Brentwood, CA 94513

Assessor's Parcel No. 1320-30-112-009

**GRANT DEED TO TRUST**

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR NO CONSIDERATION, R. Grace Jameson, an unmarried woman, hereinafter referred to as "Grantor", do hereby GRANT, BARGAIN, SELL AND CONVEY unto Roberta A. Jameson and James C. Jameson, as trustees of the R. Grace Jameson Trust dated November 15, 2016, the real property situated in the County of Douglas, State of Nevada, described as follows:

Unit 9 as set forth on the Final Map of WEST WOOD PARK NO. III, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 29, 1989 in Book 1189, in Page 3658, as Document No. 215633.

TOGETHER WITH an undivided 1/18th interest in and to the Common Area lying within the interior lines as set forth on Final Map of WEST WOOD PARK NO. II, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada on November 29, 1989 in Book 1189, in Page 3658, as Document No.215633.

Together with all tenements, hereditaments and appurtenances, including easements, and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as 1779 Heather Circle, Minden, Nevada.

SUBJECT TO all tenements, covenants, conditions, restrictions, reservations, rights, rights of way, easements and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments and appurtenances,

including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS Grantors hands this the 15<sup>th</sup> day of November, 2016.

*R. Grace Jameson*

R. Grace Jameson

JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document

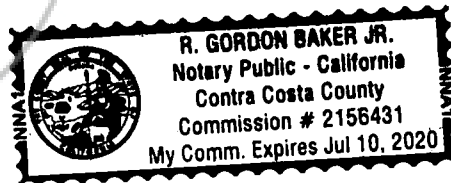
State of California )  
 ) ss.  
County of Contra Costa )

On November 15, 2016, before me, R. Gordon Baker, Jr., a notary public, personally appeared R. Grace Jameson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: *R. G. Baker Jr.*  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) 1320-30-112-009
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

|  |            |
|--|------------|
| <b>FOR RECORDERS OPTIONAL USE ONLY</b> |            |
| BOOK _____                             | PAGE _____ |
| DATE OF RECORDING: _____               |            |
| NOTES: <u>Trust of - J</u>             |            |

- 3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 7
  - b. Explain Reason for Exemption: transfer without consideration to grantor's revocable trust

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature R Grace Jameson Capacity grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: R. Grace Jameson  
Address: 235 Wildberry Dr.  
City: Brentwood  
State: CA Zip: 94513

Print Name: R. Grace Jameson, trustee  
Address: 235 Wildberry Dr.  
City: Brentwood  
State: CA Zip: 94513

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)