

APN: 1420-34-710-066

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Susanna T. Kintz, Esq.
Reese Kintz Guinasso, LLC
936 Southwood Blvd. Suite 301
Incline Village, NV 89451



KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENT TO:

Mike Mason
1564 Shirley St.
Minden, NV 89423

The undersigned declares RPTT is \$0.00
EXEMPT NRS 375.090(7)
A transfer of title to or from a trust, if the transfer is made without consideration.
DTT: \$0.00
EXEMPT: R&TC: §11930
A transfer of title to or from a trust, without consideration

GRANT DEED


For no consideration, the undersigned GRANTOR, Michael S. Mason, does hereby GRANT, BARGAIN, SELL and CONVEY to GRANTEE, Michael Mason, Trustee, The Michael Steven Mason Trust, dated October 27, 2016, all his right, title and interest in and to the real property commonly known as 1564 Shirley St. Minden, NV, County of Douglas and more particularly described in Exhibit A attached hereto and incorporated by this reference.

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TOGETHER WITH all improvements, tenements, hereditaments and appurtenances thereunto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

IN WITNESS WHEREOF, the undersigned have executed this conveyance, this 27th day of October, 2016.

By: 
MICHAEL S. MASON

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This Grant Deed was acknowledged before me, Sally Welch, a Notary Public, by Michael S. Mason on this 27th day of October, 2016.

Signature Sally Welch

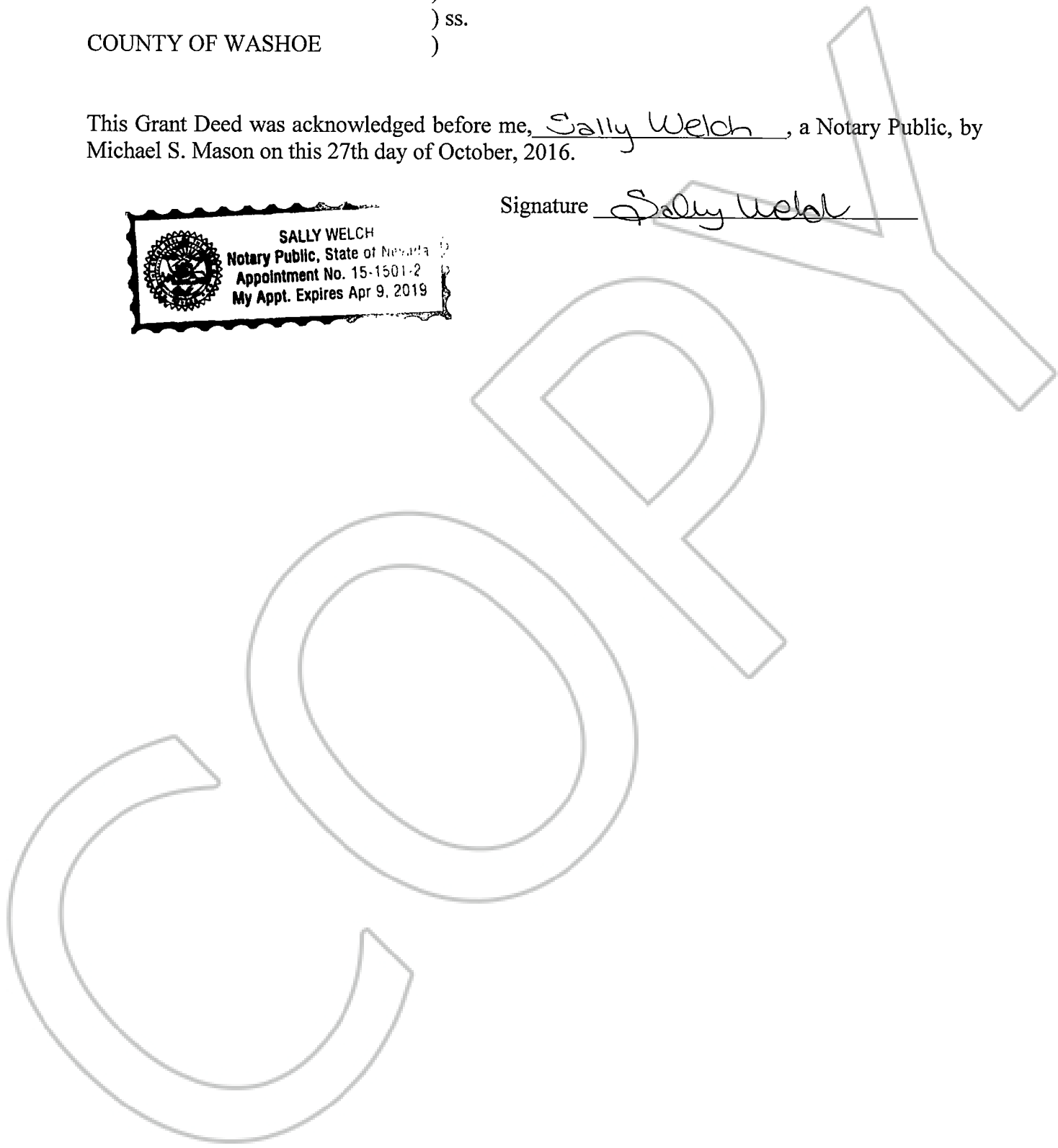


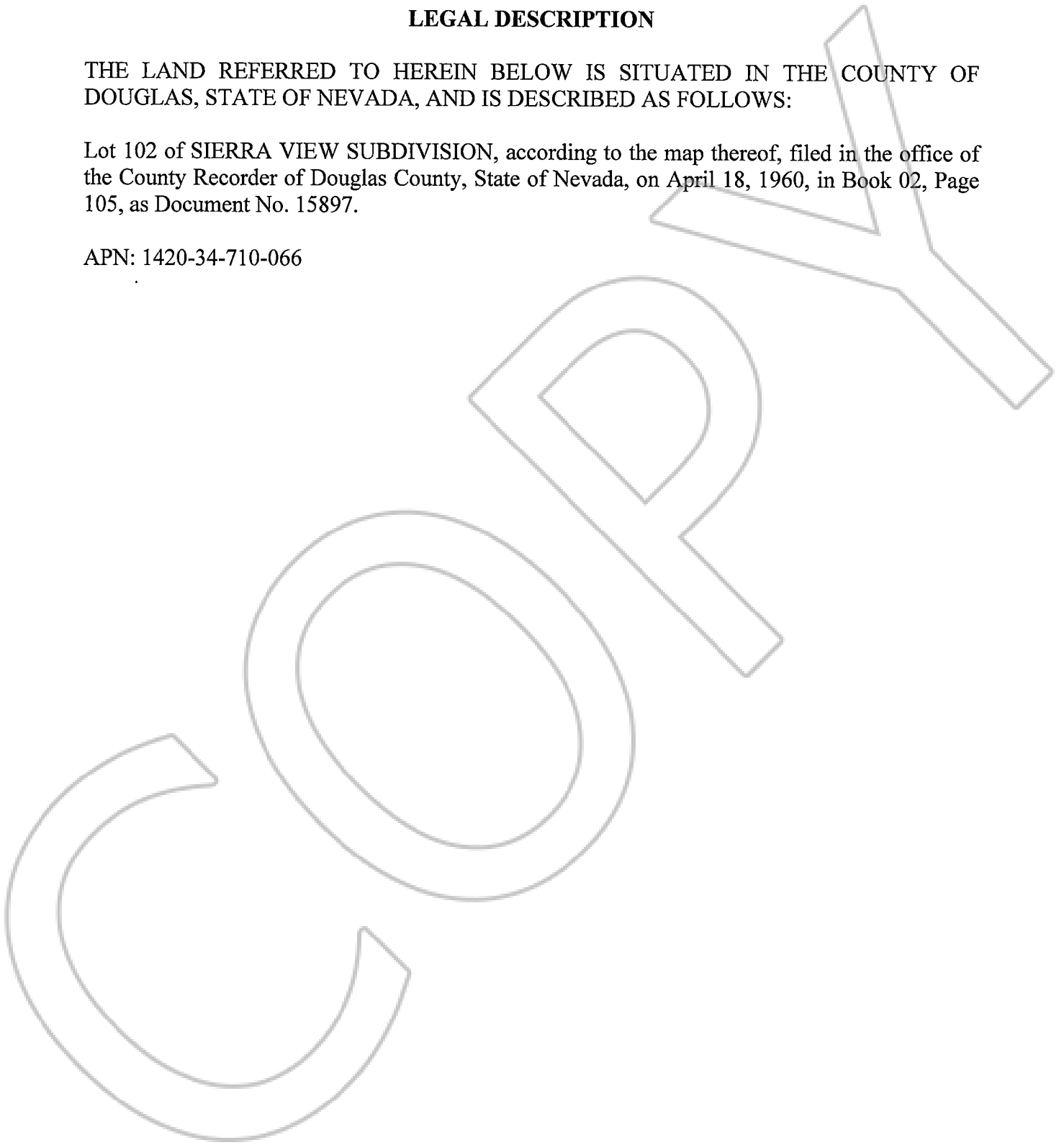
EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 102 of SIERRA VIEW SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 02, Page 105, as Document No. 15897.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-34-710-066
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK - J</u>	

3. Total Value/Sales Price of Property: \$160,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # (7)
 b. Explain Reason for Exemption: A transfer of title to or from a trust, if the transfer is made without consideration

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Brennel Ralt Capacity Bookkeeper
 Signature Brennel Ralt Capacity Bookkeeper

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Michael S. Mason
 Address: 1564 Shirley Street
 City: Minden
 State: NV Zip: 89423

Print Name: The Michael Steven Mason Trust Dated 10/27/16
 Address: 1564 Shirley Street
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Reese Kintz Guinasso, LLC Escrow # _____
 Address: 936 Southwood Blvd. #301
 City: Incline Village State: NV Zip: 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)