

APN#: 1220-21-111-064, 065-& 066
RPTT: NONE

Recording Requested By:

When Recorded Mail To:
Dooston Properties LLC
13504 Beaumont Ave.
Saratoga, Ca 95070

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Print name

FRED J. MUSSER

Title

MANAGING MEMBER

CORRECTION DEED

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

CORRECTION DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dooston Properties, LLC, a California Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dooston Gardnerville, LLC, a California Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS BEING RECORDED TO CONVEY TO THE GRANTEE ANY INTEREST IN AND TO THE SUBJECT PROPERTY WHICH WAS INADVERTENTLY ACQUIRED BY THE GRANTER HEREIN BY REASON OF THAT CERTAIN BOUNDARY LINE ADJUSTMENT DEED DATED FEBRUARY 7,2016 AND RECORDED MARCH 3,2016 AS DOCUMENT NUMBER 2016-877648 IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA .

THE ORIGINAL DEED TO THE GRANTEES HEREIN COVERING LOTS 35,36 AND 37 FROM LANDSMITH APPRECIATION FUND, LLC WAS DATED 9-14-2015 AND RECORDED ON 9-29-15 AS DOCUMENT NUMBER 2015-870525 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA .

Dated: 11/22/2016

Dooston Properties, LLC,
A California Limited Liability Company

By: [Signature]
Fred Musser, Managing Member

STATE OF California

COUNTY OF Alameda } ss

This instrument was acknowledged before me on
November 22, 2016

By Fred Musser

[Signature]
Notary Public



CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

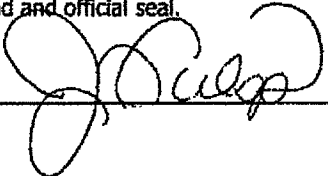
STATE OF California)SS
COUNTY OF Alameda)

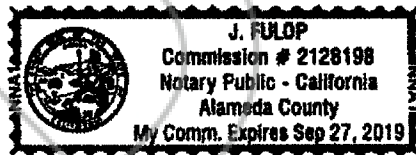
On November 22, 2016 before me, J.Fulop, Notary Public, personally appeared Fred Musser

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



This area for official notarial seal.

**OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT
CAPACITY CLAIMED BY SIGNER**

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S)
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER

SIGNER IS REPRESENTING:

Name of Person or Entity

Name of Person or Entity

OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: _____

NUMBER OF PAGES _____ DATE OF DOCUMENT _____

SIGNER(S) OTHER THAN NAMED ABOVE _____

EXHIBIT "A"

ADJUSTED LOT 35

All that certain parcel situate within a portion of the Northwest One-Quarter (NW 1/4) of Section Twenty-One (21), Township Twelve (12) North, Range Twenty (20) East, Mount Diablo Meridian, County of Douglas, State of Nevada, being a portion of the Common Area as shown on the Final Map Heritage Nevada Senior Housing, A Planned Unit Development, filed in Book 906, Page 2968, being Document No. 684198, recorded in Official Records of Douglas County, Nevada on September 11, 2006 being more particularly described as follows:

ALL of Lot 35 as shown on said Heritage Nevada Senior Housing final map, as Document No. 684198.

TOGETHER WITH:

COMMENCING at the southwest corner of the Heritage Nevada Senior Housing final map, being the southwest corner of the Common Area Parcel as shown on said final map, from which the Northwest Corner of said Section 21, bears North 00°00'49" West, 1042.33 feet;

THENCE, North 65°34'34" East, 289.79 feet to the southwest corner of said Lot 35;

THENCE, along the westerly line of said Lot 35, North 04°38'24" East, 60.00 feet to the POINT OF BEGINNING for this description, being the northwest corner of said Lot 35;

THENCE, along the prolongation of the westerly line of said Lot 35, North 04°38'24" East, 3.00 feet;

THENCE, South 85°21'36" East, 50.00 feet to the prolongation of the easterly line of said Lot 35;

THENCE, along said prolongation of the easterly line of said Lot 35, South 04°38'24" West, 3.00 feet, to the northeast corner of said Lot 35;

THENCE, along the northerly line of said Lot 35, North 85°21'36" West, 50.00 feet, to the above mentioned Point of Beginning, being the Northwest corner of said Lot 35.

Adjusted Lot 35 contains 3150 Square Feet, more or less.

ADJUSTED LOT 36

All that certain parcel situate within a portion of the Northwest One-Quarter (NW 1/4) of Section Twenty-One (21), Township Twelve (12) North, Range Twenty (20) East, Mount Diablo Meridian, County of Douglas, State of Nevada, being a portion of the Common Area as shown on the Final Map Heritage Nevada Senior Housing, A Planned Unit Development, filed in Book 906, Page 2968, being Document No. 684198, recorded in Official Records of Douglas County, Nevada on September 11, 2006 being more particularly described as follows:

ALL of Lot 36 as shown on said Heritage Nevada Senior Housing final map, as Document No. 684198.

TOGETHER WITH:

COMMENCING at the southwest corner of the Heritage Nevada Senior Housing final map, being the southwest corner of the Common Area Parcel as shown on said final map, from which the Northwest Corner of said Section 21, bears North 00°00'49" West, 1042.33 feet;

THENCE, North 71°08'33" East, 340.54 feet to the POINT OF BEGINNING for this description, being a point on the prolongation of the westerly line of said Lot 36;

THENCE, leaving said Point of Beginning and along the prolongation of the westerly line of said Lot 36, North 04°38'24" East, 5.00 feet, to the southwest corner of said Lot 36;

THENCE, along the southerly line of said Lot 36, South 85°21'36" East, 50.00 feet, to the southeast corner of said Lot 36;

THENCE, along the prolongation of the easterly line of said Lot 36, South 04°38'24" West, 5.00 feet;

THENCE, North 85°21'36" West, 50.00 feet, to the above mentioned Point of Beginning, for this description.

Adjusted Lot 36 contains 3250 Square Feet, more or less.

ADJUSTED LOT 37

All that certain parcel situate within a portion of the Northwest One-Quarter (NW 1/4) of Section Twenty-One (21), Township Twelve (12) North, Range Twenty (20) East, Mount Diablo Meridian, County of Douglas, State of Nevada, being a portion of the Common Area as shown on the Final Map Heritage Nevada Senior Housing, A Planned Unit Development, filed in Book 906, Page 2968, being Document No. 684198, recorded in Official Records of Douglas County, Nevada on September 11, 2006 being more particularly described as follows:

ALL of Lot 37 as shown on said Heritage Nevada Senior Housing final map, as Document No. 684198.

TOGETHER WITH:

COMMENCING at the southwest corner of the Heritage Nevada Senior Housing final map, being the southwest corner of the Common Area Parcel as shown on said final map, from which the Northwest Corner of said Section 21, bears North $00^{\circ}00'49''$ West, 1042.33 feet;

THENCE, North $76^{\circ}09'47''$ East, 444.20 feet to the southeast corner of said Lot 37;

THENCE, along the easterly line of said Lot 37, North $04^{\circ}38'24''$ East, 60.00 feet, to the northeast corner of said Lot 37, being the POINT OF BEGINNING for this description;

THENCE, along the northerly line of said Lot 37, North $85^{\circ}21'36''$ West, 50.00 feet, to the northwest corner of said Lot 37;

THENCE, along the prolongation of the westerly line of said Lot 37, North $04^{\circ}38'24''$ West, 3.00 feet;

THENCE, South $85^{\circ}21'36''$ East, 50.00 feet, to the prolongation of the easterly line of said Lot 37;

THENCE, along the prolongation of the easterly line of said Lot 37, South $04^{\circ}38'24''$ West, 3.00 feet, to the above mentioned Point of Beginning, being the Northeast corner of said Lot 37.

Adjusted Lot 37 contains 3150 Square Feet, more or less.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-21-111-064
 b) 1220-21-111-065
 c) 1220-21-111-066

2. Type of Property:
 a) Vacant Land
 c) Condo/Twnhse
 e) Apt. Bldg
 g) Agricultural
 i) Other COMMON AREA
 b) Single Fam. Res.
 d) 2-4 Plex
 f) Comm'/Ind'l
 h) Mobile Home

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: SEE ATTACHED EXPLANATION FOR FURTHER INFORMATION

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.036, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity MANAGING MEMBER
 Signature [Signature] Capacity MANAGING MEMBER

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Dooston Properties LLC
 Address: 13504 Beaumont Ave
 City: Saratoga
 State: Ca Zip: 95070

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Dooston Gardnerville LLC
 Address: 13504 Beaumont Ave
 City: Saratoga
 State: Ca Zip: 95070

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Ridge Office
241 Ridge St, Suite 100
 City/State/Zip: Reno, NV 89501

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

THIS DEED IS BEING RECORDED TO CONVEY TO THE GRANTEE ANY INTEREST IN AND TO THE SUBJECT PROPERTY WHICH WAS INADVERTENTLY ACQUIRED BY THE GRANTOR HEREIN BY REASON OF THAT CERTAIN BOUNDARY LINE ADJUSTMENT DEED DATED FEBRUARY 7,2016 AND RECORDED MARCH 3,2016 AS DOCUMENT NUMBER 2016-877648 IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

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COPY