DOUGLAS COUNTY, NV

RPTT:\$1267.50 Rec:\$16.00 \$1,283.50

2016-891236

Pgs=3

11/28/2016 01:04 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-33-510-014

RPTT: \$1,267.50

Recording Requested By: Western Title Company

Escrow No.: 083891-WLD When Recorded Mail To: Edward J. Takach and Diane I. Takach

P.O. BOX 303

WALLACE, CA 95254

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Escrow Officer Wendy Dumbar

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sonya Kay DeHart, surviving joint tenant

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Edward J. Takach and Diane I. Takach, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 in Block 1, as shown on the Official Map of MOUNTAIN VIEW ESTATES NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada on December 1, 1978 in Book 1278, Page 69, as Document No. 27818.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/01/2016

Grant, Bargain and Sale Deed - Page 2 STATE OF COUNTY OF LOS Angelos

This instrument was acknowledged before me on November By Sonya Kay DeHart. E. M. DE LEUS
Commission # 2137128
Notary Public - California
Los Angeles County
My Comm. Expires Jan 13, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-33-510-014)		
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUME:	CORDERS OPTIONAL USE ONLY NT/INSTRUMENT #: PAGE_ RECORDING:
3.	Total Value/Sales Price of Price of Price of Price of Foreclosure Transfer Tax Value: Real Property Transfer Tax 1	Only (value of property)	\$325,000 (\$325,000 \$1,267.5	0.00
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:			
5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.				
	ature XXXXX Ay		Capacity Capacity	Granter
			BUYER (C (REQUIR) int Name:	GRANTEE) INFORMATION ED) Edward J. Takach and Diane I. Takach
Addr City: State:	ess: 451 Champlain Dr. Claremont	Ci	ldress: ty: ate:	PO. Box 303 Wallace CA Zip: 95254
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Douglas Office 1362 Uichard 205 Gt 100				

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410