DOUGLAS COUNTY, NV

2016-891253 RPTT:\$1415.70 Rec:\$16.00

\$1,431.70 Pgs=3

11/28/2016 03:27 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-33-818-011

RPTT: \$1,415.70

Recording Requested By: Western Title Company Escrow No.: 084194-ARJ

When Recorded Mail To: Nancy A. O'Connell 1441 Cardiff Dr. Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Michelle Simpson

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kyle Joseph Flagg and Sarah M. Flagg, husband and wife, as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Nancy A. O'Connell, an Unmarried Woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block A of CHICHESTER ESTATES PHASE 13 Final Subdivision Map # 1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book # 1004, at Page 1052, as Document #625784.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/01/2016

Grant, Bargain and Sale Deed - Page 2

STATE OF _

November

By Kyle Joseph Flagg and Sarah M. Flagg.

Notary Public

SS

M. SIMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1483-5 - Expires January 20, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-33-818-011				\	
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL	USE ONLY
	a) Vacant Land	b) ⊠ Single Fam. Res.	1	[/INSTRUMENT		, Control of the cont
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE	······································		
	g) Agricultural	h) Mobile Home	NOTES:			
	i) Other					
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu		\$363,000.	.00	744	
prope))		\
	Transfer Tax Value:		\$363,000.	.00		
	Real Property Transfer Ta	x Due:	\$1,415.70	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
5.	5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.					
Pure	suant to NRS 375.030, the B	luver and Saller shall be	iointhy and	savarally liabla	for one	radditional amount
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	ature	7	_Capacity	OCC VI	2012	31000
						,, , , , , , , , , , , , , , , , , , ,
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						TION
L .	(REQUIRED)	(REQUIRED)				
Prin Nam	, , , , , , , , , , , , , , , , , , ,	and Sarah M. Flagg	Print Name:	Nancy A. O'Co	nnell	
76	ress: 1463 Harvest Ave.		Address:	1441 Cardiff D	r.	
City			City:	Gardnerville		
State	e: NV 2	Cip: 89410	State:	NV	Zip:	89410
CON	MPANY/PERSON REQUES					
	(required if not the seller or buye			A		
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 084194-ARJ						
Addı		1.00				
City	1362 Highway 395, S					
City/	State/Zip: Gardnerville, NV	0741U				•

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)