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KAREN ELLISON, RECORDER

APN # 141914001016
Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK HOME MORTGAGE
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY
42304

Investor #: 006 SUBSTITUTION OF TRUSTEE

Service#: 1357411RL1

Loan#: 2900779123

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

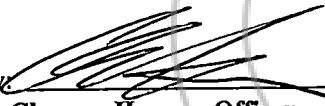
WHEREAS, BILLY L. EZELL, MARRIED AND SHARON M. EZELL, MARRIED as Trustor, and U.S. BANK NATIONAL ASSOCIATION, as the Original Beneficiary under that certain Deed of Trust, dated FEBRUARY 18, 2015 and recorded MARCH 24, 2015 as Instrument No. 2015-859116, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA.

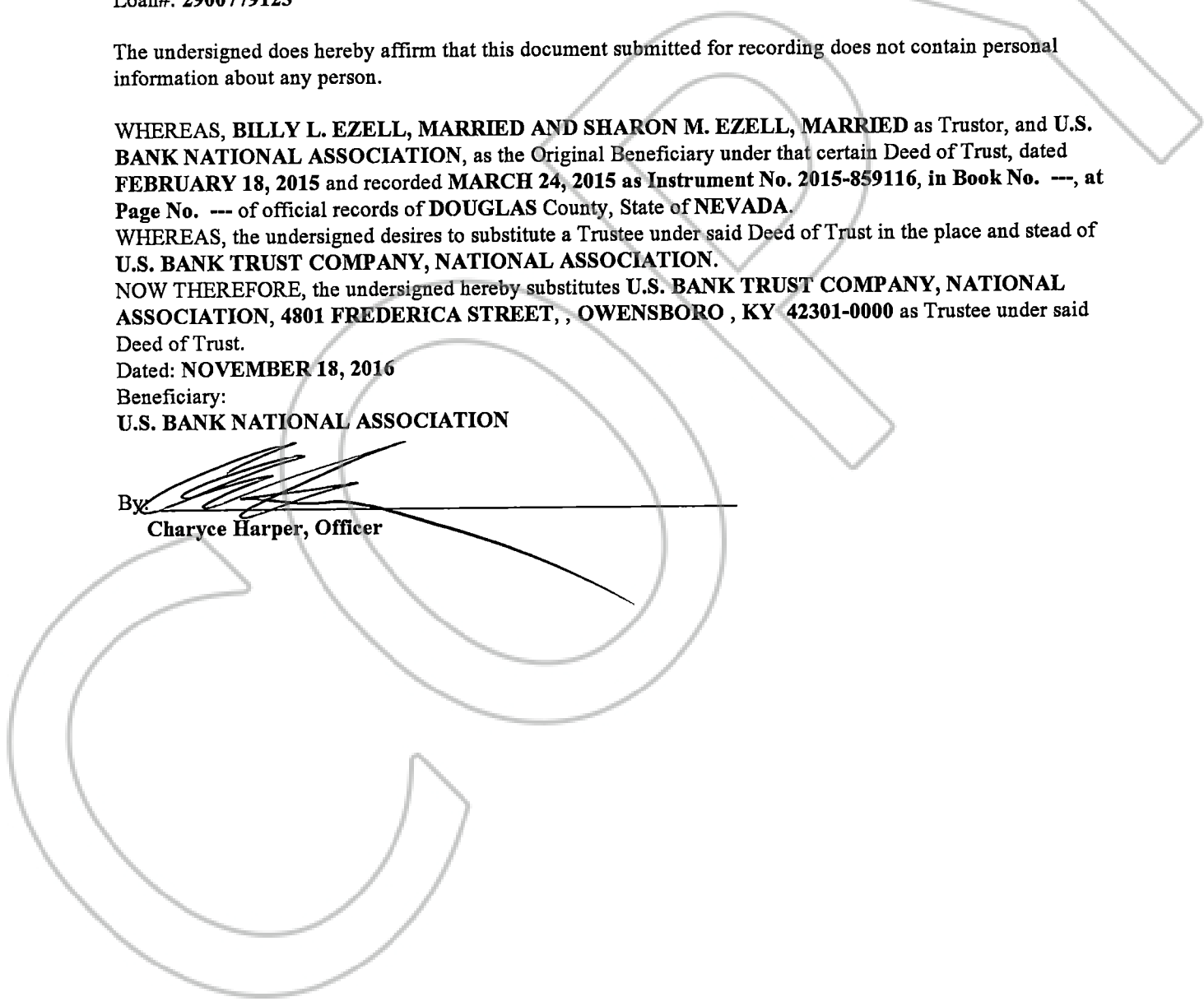
WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301-0000 as Trustee under said Deed of Trust.

Dated: NOVEMBER 18, 2016

Beneficiary:
U.S. BANK NATIONAL ASSOCIATION

By 
Charyce Harper, Officer



Loan#: 2900779123 Srv#: 1357411RL1

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State of KENTUCKY }
County of DAVIESS } ss.

On **NOVEMBER 18, 2016**, before me, **Cindy Wood**, a Notary Public, personally appeared **Charyce Harper**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **KENTUCKY** that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Cindy Wood**
Commission Expires: **02/24/2017**
Commission No: **482314**

