



KAREN ELLISON, RECORDER

### DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-33-813-011

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Jennifer M. Grant

Address: 1346 E. Wales Court

City/State/Zip: Gardnerville, NV 89410

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

Jennifer M. Grant (who acquired title as Jennifer M. Jespersen)

do individually or severally certify and declare as follows:

Jennifer M. Grant (who acquired title as Jennifer M. Jespersen)

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,  
County of Douglas, State of Nevada, and more particularly described as follows:

*(set forth legal description and commonly known street address OR manufactured home description)*

Lot 18 in Block C, as set forth on final subdivision map no. 1006-5 for Chichester Estates, Phase 5, filed in the Office of the County Recorder of Douglas County, Nevada as recorded April 9, 1999 in book 499, page 1900, as document no. 465394. APN: 1320-33-813-011

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 18 day of November, 2016.

Jennifer M. Grant  
*Signature*

Jennifer M. Grant  
*Print or type name here*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Print or type name here*

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 11-18-2016

by Jennifer M. Grant  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

[Signature]  
*Signature of notarial officer*

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.**

Notary Seal

**NOTE: Leave space within 1-inch margin blank on all sides.**

Oct. 2009