DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00 \$16.00 Pgs=3 **2016-891332** 11/29/2016 02:35 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E07

APN#: 1420-07-715-022

RPTT: \$0.00

Recording Requested By:
Western Title Company

Escrow No.: MLMACCM22
When Recorded Mail To:
Richardson Revocable Living Trust,
Lisa A.
1590 Polo Park Dr.
Reno, NV 89523

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lynn Moore

Escrow Officer

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Lisa A. Richardson, an unmarried woman, who acquired title as Lisa A. Manuele

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lisa A. Richardson, Trustee of the Lisa A. Richardson Revocable Living Trust Dated August 20, 2014

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas State of Nevada bounded and described as follows:

LOT 75, IN BLOCK M, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 6A & 8A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 1, 1995, BOOK 595, PAGE 1, AS DOCUMENT NO. 361213 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 17, 1995, BOOK 595, PAGE 2588, DOCUMENT NO. 362268 AND RE-RECORDED MAY 05, 1995 IN BOOK 0895, PAGE 1500 AS DOCUMENT NO. 368005 OF OFFICIAL RECORDS, AND FURTHER BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 7, 1995, BOOK 895, PAGE 816, DOCUMENT NO. 367680.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/22/2016

Grant, Bargain and Sale Deed - Page 2 STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me on

By Lisa A. Richarson.

Notary Public

LYNN MOORE

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 97-0433-2 - Expires March 2, 2017

ss

STATE OF NEVADA DECLARATION OF VALUE

Kietzke Office

City/State/Zip: Reno, NV 89511

5390 Kietzke Ln Suite 101

Address:

1.	Assessors Parcel Number(s) a) 1420-07-715-022	•			\	\
2.	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK DATE OF RE	/INSTRUMENPA	T #: GE	USE ONLY
3.	Total Value/Sales Price of F Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$0.00 (\$0.00 \$0.00)		
4.	 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 7 b. Explain Reason for Exemption: Deeding into Trust for no consideration 					
5.	Partial Interest: Percentage The undersigned declares at 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% or	nd acknowledges, under point of the point of	e best of their tiate the infor tion, or other	r information mation provid determination	and belief ded herein	f, and can be . Furthermore, the
owe Sign	nature MURU/KIO	Buyer and Seller shall be	Capacity (severally liat	Gran	y additional amount
Sigi	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	Capacity	ESG/60 GRANTEE) IN ED)	J <u>Age</u> VFORMA'	TION
Prir Nan	nt Lisa A. Richardson		Print Name:	Lisa A. Rich	on Revocal	rustee of the Lisa ble Living Trust
Add City Stat			Address: City: State:	Reno NV	A. A	89523
	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beh	er)	<u>any</u> Es	c. #: <u>MLMAC</u>	CCM22	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)