DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00 \$16.00 Pgs=3 **2016-891333** 11/29/2016 02:35 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E07

APN#: 1420-08-210-050

RPTT: \$0.00

Recording Requested By: Western Title Company

Escrow No.: MLMACCM22
When Recorded Mail To:
Richardson Revocable Living Trust,
Lisa A.
1590 Polo Park Dr.
Reno, NV 89523

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lynn Moore

Escrow Officer

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lisa A. Richardson, an unmarried woman, who acquired title as Lisa A. Manuele

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lisa A. Richardson, Trustee of the Lisa A. Richardson Revocable Living Trust Dated August 20, 2014

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas State of Nevada bounded and described as follows:

Lot 7, in Block H, as set forth on the final map of SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 1, as Document No. 338607.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/22/2016

STATE OF NEVADA ss COUNTY OF WASHOE This instrument was acknowledged before me on By Lisa A. Richarson. Notary Public LYNN MOORE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-0433-2 - Expires March 2, 2017

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-08-210-050				\	\
2.	Type of Property:		FOR RECO	ORDERS OPTI	ONAL	USE ONLY
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	1	T/INSTRUMENT #	76.	COLONDI
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE			
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES: TI	rust Cert ok	S	
	i) ☐ Other	n) twoone frome				
	1) Ll Other					
3.	Total Value/Sales Price of Property: \$0.00					
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:		\$0.00			
	Real Property Transfer Tax	Due:	\$0.00			
			***************************************	/ /		
4.	If Exemption Claimed:					
		ption per NRS 375.090, S		/ /		
	b. Explain Reason for	Exemption: Deeding into	Trust for no o	consideration		
5.	Partial Interest: Percentage being transferred: 100 %					
Pur	375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of suant to NRS 375.030, the Example 100.	if called upon to substan nce of any claimed exemp the tax due plus interest	tiate the infor tion, or other at 1% per mo	rmation provided determination on onth.	l herein f additi	. Furthermore, the onal tax due, may
owe	d. (ノーハ /) / /	\mathcal{M}	/ /		/_	4
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Sign	nature /		_Capacity	ESCAN	9ger	4
	SELLED (OD ANITOD) INE	ODMATION	DUNED (C	ים גו וייייים אורי	, 30844	FIAN
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)						
Prin		^	Print Name:	•	leon Tr	rustee of the Lisa
Nan			t intervanie.		-	ble Living Trust
\		/ /		Dated August 2		•
Add	ress: 1590 Polo Park Dr.		Address:	1590 Polo Park		***************************************
City	: Reno		City:	Reno		
Stat	e: <u>NV</u> 2	Zip: <u>89523</u>	State:	NV	Zip:	89523
COMPANY/PERSON REQUESTING RECORDING						
(required if not the seller or buyer) Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: MLMACCM22						
	ress: Kietzke Office	an or western title Compa	any Es	sc. #: <u>MLMACCI</u>	<u> 1122</u>	
, MU	5390 Kietzke Ln Suit	te 101				

City/State/Zip: Reno, NV 89511
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)