DOUGLAS COUNTY, NV

\$1,707.60

RPTT:\$1692.60 Rec:\$15.00

Pgs=2 TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

2016-891343

11/29/2016 03:49 PM

WHEN RECORDED MAIL TO:

Steven F. Whalen Gloria A. Whalen 1286 Kimbles Way Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 1605919-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-33-311-009

R.P.T.T. \$1,692.60

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Kyle B. Brannan, a married man as his sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Steven F. Whalen and Gloria A. Whalen, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Kyle B. Brannan

STATE OF NEVADA

COUNTY OF DOUGLAS

was acknowledged before me on, 11-22-16 This instrument

by Kyle B/Brannan

**PUBLIC** NOTAR

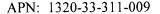
} ss:



## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendments recorded November 22, 2000 Book 1100, at Page 4362, as Document No. 503768 and recorded July 17, 2001, Book 701, Page 3929, as Document No. 518479.





STATE OF NEVADA-DECLARATION OF VALUE 1  1. Assessor Parcel Number(s)	FORM
a) 1320-33-311-009	\ \
b)	\ \
c)	\ \
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) □ Vacant Land b) ✓ Single Fam. Res.	Book Page Date of Recording:
c) $\square$ Condo/Twnhse d) $\square$ 2-4 Plex	Notes:
e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home	
i) Other	
3. Total Value/Sales Price of Property:	\$434,000.00
Deed in Lieu of Foreclosure Only (value of property	\$
Transfer Tax Value	\$434,000.00
Real Property Transfer Tax Due:	\$ <u>1,692.60</u>
4. If Exemption Claimed	Section
a. Transfer Tax Exemption, per NRS 375.090,	
b. Explain Reason for Exemption:	\ ` /
5. Partial Interest: Percentage being transferred:%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the	
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer	
and Seller shall be jointly and severally liable for any additional amount owed.  Signature Capacity	
Signature_	Capacity (LAM)
Signature	Capacity
V V	/ /
	UYER (GRANTEE) INFORMATION
INFORMATION (REQUIRED)	(REQUIRED)
	Steven F. Whalen and Gloria A. Whalen
Address: 1125 Mill Street Address: Address:	1286 Kimbles War
Gardnerville, NV 89410	midreville Av 89410
City, State, Zip	City, State Zip
	•
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)	
	scrow #.: <u>1605919-RLT</u>
Address: 1483 Highway 395 N, Suite B	
City, State, Zip: Gardnerville, NV 89410	