DOUGLAS COUNTY, NV

Rec:\$17.00

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2016-891405 11/30/2016 01:19 PM

ETRCO, LLC KAREN ELLISON, RECORDER

**APN#:** 1022-15-001-143

| Recording Requested By:           | \ \  |
|-----------------------------------|--|
| Western Title Company             |  |
| When Recorded Mail To:            | \ \  |
| Douglas Purkiss                   |  |
| 1080 Gambrel Drive                |  |
| Carson City NV                    |  |
| 89701                             |  |
| Mail Tax Statements to: (dec      | eds only)  |
|                                   |  |
|                                   | (space above for Recorder's use only)                                |
|                                   |  |
|                                   |  |
|                                   | that the attached document, including any exhibits, hereby submitted |
| for recording does contain the so | cial security number of a person or persons. (Per NRS 440.380 (1)(5  |
|                                   | & 40.525 (5))  |
| Signature                         |  |
| Tı                                | aci Adams Escrow Officer   |
|                                   |  |
|                                   |  |
|                                   | Affidavit Death of Trustee   |
| This page added to n              | ovide additional information required by NRS 111 312                 |

(additional recording fee applies)

| Recording  | 1022-15-001-143 g Requested By: Fitle Company | _ |
|------------|---|---|
|            | corded Mail To:                               | - |
| Douglas Pa | ırkiss  |   |
| 1080 Gam   | brel Drive                                    |   |
| Carson Cit | y, NV 89701                                   |   |
| Carson Cit | y, 11 ¥ 03/01                                 |   |

(space above for Recorder's use only)

## AFFIDAVIT - DEATH OF TRUSTEE

Douglas Purkiss, of legal age, being first duly sworn, deposes and says:

1. <u>Carolyn Dean Purkiss</u>, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Carolyn D. Purkiss named as Trustee in the Declaration of Trust dated <u>5/21/1992</u> and executed by Douglas Purkiss, Surviving Trustee of The Purkiss Family Trust dated <u>5/21/92</u>, as Trustor(s).

At the time of the decedent's death, decedent was the record owner, as Trustee, of certain real property commonly known as 3855 Granite Way Wellington, NV 89444, which property is described in a Deed which was executed by Douglas Purkiss and Carolyn D. Purkiss, husband and wife, as Grantor and Douglas Purkiss and Carolyn D. Purkiss, Trustees of The Purkiss Family Trust dated 5/21/92 as Grantee(s) on November 17, 2016 and recorded as Instrument No. 0449024, in Book 998, Page 1537, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

The legal description of said property is as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block I, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

- I am the named successor Trustee under the above-referenced Trust, which was in effect at the time of the death of the decedent mentioned in Paragraph 1, above, and which has not been revoked, and I hereby consent to act as such.
- There is no federal estate tax as the result of the death of the decedent mentioned in Paragraph 1, above.

I declare under penalty of perjury, under the laws of the State of Nevada, that the foregoing is true and correct.

The Purkiss Family Trust dated 5/21/92

kind - Svouiving TrusTEE

Douglas Purkiss, Surviving Trustee

STATE OF NEVADARE

}SS

COUNTY OF RIVERIDE

This instrument was acknowledged before me on

Dougals Purkiss.

Notary Public

MICHAEL W. CHARLES Commission # 2137319 Riverside County
My Comm. Expires Jan 14, 2020

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

DIVISION OF HEALTH VITAL STATISTICS

| E OR ,                             | 11a. DECEASED NAME (FIRST, MIDDLE, LAST, SUFFIX)                 |   |  |  | STATE FILE NUMBER  [2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH         |  |  |  |
|------------------------------------|--|---|--|--|--|--|--|--|
| ANENT                              | Carolyn Dean   |   | PURKISS  | YAY 4000 AAA 14<br>XAY 4000 YAYAAA   | June 06. 20  |  | Douglas  |  |
| KINK                               | 36. CITY, TOWN, OR LOCATION                                      | ON OF DEATH 3c. HOSP  | TAL OR OTHER INSTITUT  | ON -Name(if not either, gi   | ve street 3e.if Hosp. or in  | st. indicate DOA,OP/Emer                             |  |  |
| EDENT                              | Wellington   | and numb  | er) 3855 (   | 3ranite :  | Inpatient(Specif   | )<br>Home  | Fem  |  |
| ,EUEN I                            | 5 RACE White<br>(Specify)  |   | 6. Hispanic Origin? Specify<br>No - Non-Hispanic   | 7a. AGE-Last<br>birthday (Years)<br>71   | 75. UNDER 1 YEAR 76.1<br>MOS DAYS HO   | JRS I MINS   | OF BIRTH (Ma/Day)<br>une 25, 1941                |  |
|                                    | 9a. STATE OF BIRTH (If not U.<br>name country) Arizona           | unit  | F WHAT COUNTRY 10 EDU<br>ed States 1;  | DIVORCED (Spe  | icity) Married   | malden name)   | OUSE (if wife, give<br>Douglas PURI              |  |
| ARDING<br>ETION OF                 | 13. SOCIAL SECURITY NUMB<br>9016                                 | of Working Life   |  | nemaker  |  | ss or industry<br>I Home                             | Ever in US Am<br>Forces? No                      |  |
| IDENCE<br>EMS                      | 15a. RESIDENCE - STATE<br>Nevada                                 | 15b. COUNTY  Douglas  | 15c, CITY, TOWN (  | economic especial construction   | STREET AND NUMBER  |  | 15e, INSIDE CITY<br>LIMITS (Specify Yor No) Yes  |  |
| RENTS                              | 16. FATHER/PARENT - NAME   | (First Middle Last Suf<br>Alford James RA   | TOTAL STATE OF THE | 17. MOTHERA  | PARENT NAME (First Mi<br>Evelyn De   | ddle Leet Suffix)<br>an THOMPSON                     |  |  |
| X# 1                               | 18a. INFORMANT- NAME (Typ<br>Dougla                              | e or Print)<br>s PURKISS  | 186 MAILING  | The Application of the Control of th | F.D. No. City or Town, Stat<br>Granite Wellington, N                           |  |  |  |
| POSITION                           | 19a. BURIAL, CREMATION, RE<br>Crema                              |   |  | EMATORY - NAME<br>Iton's Sierra Cremat   |  | LOCATION City or To                                  | 1.000000000                                      |  |
|                                    | 20.00  | KOESTLER  | DIRECTO  | RAL 20d NA<br>R LICENSE<br>823   | Marian San Balanta Indiana Angkara   | CILITY<br>Inerals and Cremati<br>est Gardnerville NV | 25 1000000000000000000000000000000000000         |  |
| FCALL                              | TRADE CALL - NAME AND AD   | TURE AUTHENTICĂT<br>ORESS   |  |  | 1921 Giukai Su   | eet Gardherville NV                                  | 09410  |  |
| ITIFIER                            | 21b DATE SIGNED (M.  | REED DOPF   | HOUR OF DEATH<br>09:55   | 22b. DAT   | tate and place and due to the<br>E SIGNED (MolDay/YY)<br>SNOUNCED DEAD (MolDay | 22c. HOUR OF I                                       |  |  |
|                                    | 238. NAME AND ADDRESS OF   |   | N ATTENDING PHYSICIAN<br>D. 18653 Wedge Pl   |  |  | 23b. LICENS  | E NUMBER<br>13920                                |  |
| STRAR                              | 24a.: REGISTRAR (Signature)                                      | SPECIFICATION OF THE PROPERTY | E SHORE  | 24b. DATE RECEIVE<br>(Mo/Day/Yr) j   | D BY REGISTRAR 2<br>une 10, 2013   | 40 DEATH DUE TO CON<br>YES []                        | MUNICABLE DISE                                   |  |
| JSE OF                             | 25. IMMEDIATE CAUSE<br>PART 1 (a) Malignar                       |   | CAUSE PER LINE FOR (a), (<br>ung, adenocarcin  |  | tatic  | Interval b<br>Months                                 | etween onset and d                               |  |
| IONS IF                            | DUE TO, OR   | AS A CONSEQUENCE O  |  |  |  | Interval b   | elween onset and c                               |  |
| WHICH<br>MSE TO<br>DIATE<br>JSE -> |  | AS A CONSEQUENCE O  | <b>f</b>   |  |  | Interval b   | o bne teano neewle                               |  |
| IG THE<br>ILYING<br>LAST           | DUE TO, OR /   | AS A CONSEQUENCE O  |  |  |  | Interval b   | etween onset and o                               |  |
|                                    | PART II OTHER SIGNIFICANT<br>Diabetes, sm                        | conditions condition oking tobacco o  |  | ot resulting in the underlyin  | g cause given in Part 1.   | 26. AUTOPSY<br>(Specify Yes or No)                   | 27. WAS CASE REFE<br>TO CORONER (Speci<br>or No) |  |
|                                    | 28a. ACC., SUICIDE, HOM., UNDET,<br>OR PENDING INVEST. (Specify) | 285. DATE OF INJURY (M  | o/DeyrYr) 28c. HOUR OF   | INJURY 28d DESCRIBE  | HOW INJURY OCCURRED  |  |  |  |
|                                    | 28e. INJURY AT WORK (Specif<br>Yes or No)                        | y 28f. PLACE OF INJUR<br>building, etc. (Specify)   | Y- At home, farm, street, fac  | ory, office 28g. LOCATIO   | ON STREET OR R.F.  | No CITY OR TOW                                       | N STA  |  |
|                                    | 783 0110)  | pulleing, etc. (opecity)  |  |  |  |  |  |  |

487909

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

06/12/2013. SIGNATURE AUTHENTICATED
This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrat:

