A portion of APN: 1319-30-643-005

Escrow No. 20161471-TS/AH

RECORDING REQUESTED BY STEWART VACATION OWNERSHIP

MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

WHEN RECORDED MAIL TO:

Billie A. Alexander 6813 Eloy Ave. Bakersfield, CA 93308

RECORDERS USE ONLY

AFFIDAVIT - DEATH OF TRUSTEE

STATE OF CALIFORNIA

SS.

COUNTY OF KERN

BILLIE A. ALEXANDER, of legal age, being duly sworn, deposes and says

That FRANKLIN DAYTON ALEXANDER, the decedent mentioned in the attached Certificate of Death, is the same person as FRANKLIN D. ALEXANDER named as one of the Trustee of The Alexander Family Trust dated October 2, 1993 and designated one of the Trustees in the Deed recorded in Douglas County, State of Nevada on January 31, 1994 in Book 0194 at Page 6073 as Document No. 328966.

In accordance with the above referenced trust, BILLIE A. ALEXANDER shall act as successor trustee of said trust on the death of FRANKLIN D. ALEXANDER.

BILLIE A. ALEXANDER is filing this Affidavit with the Douglas County Recorder to establish the succession of BILLIE A. ALEXANDER, as successor trustee pursuant to the aforesaid trust. The trust estate includes an interest in real property located in Douglas County, State of Nevada, which is more fully described in **Exhibit** 'A' attached hereto and incorporated herein by reference.

Dated: 10-29-16

Billie A. Alexander

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

DOUGLAS COUNTY, NV

Pgs=4

KAREN ELLISON, RECORDER

STEWART TITLE VACATION OWNERSHIP

Rec:\$17.00

\$17.00

2016-891419

11/30/2016 02:43 PM

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of \_\_\_\_\_\_

Subscribed and sworn to (or affirmed) before me on this 29 day of 0.00, by \_\_\_\_\_\_\_, 200, by \_\_\_\_\_\_\_

BILLIE A. ALEXANDER

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(Seal)

Signature



## **COUNTY of SAN BERNARDINO**

**DEPARTMENT OF PUBLIC HEALTH** 

351 N. MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

	STATE FILE NU	MBFR	— υs	CERTIFICATE OF DEATH STATE OF CALIFORNIA USE BLACK INK ONLY / NO ERASURES, WHITEOUTS OR ALTERATIONS						3200836001024				
	1. NAME OF DECEDENT FIRST (	2. MIDDLE DAYTON			3. LAST (Family) ALEXANDER					LOCAL REGISTRATION NUMBER				
DECEDENT'S PERSONAL DATA	AKA. ALSO KNOWN AS include fu				4. DATE OF BIRTH mm/dd/ccyy 5, AGE Yrs				UNDER ONE YEAR IF UNDER 24 HOURS 6. SEX					
	9. BIRTH STATE/FOREIGN COUNTRY 10. SOCIAL SECURIO				DRCES?			73 (at Time of Death)	7. DATE OF DEATH mm		¥осуу :	B. HOUR (24 Hours)		
	13. EDUCATION — Highest Level/Degree (and worksheet on back)	X YES NO  C/LATINO(A)/SPANISH? (If yee, see worksheet or			UNK MARRIED 0  18. DECEDENT'S RACE Up to 3 mices may be				1/28/2008 1130					
	ASSOCIATE  17. USUAL OCCUPATION Type of	l de la company	X № WHITE						The state of the s		\			
	SALESMAN  20. DECEMBRIS DES CENCA VENTAMENTA DE SOURCE D				18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, FOOD SERVICE					Jelion, emplo	ployment agency, etc.) 19. YEARS IN OCCUPATION 30			
USUAL	701 MONTARA RD. #180													
	BARSTOW SA		COUNTY/PROVINCE NN BERNARDINO			23. ZIP CODE 24. YEARS IN COUNTY 25. STATE/FOR 73 CA					STATE/FOREIGN	EIGN COUNTRY		
INFOR-	28. INFORMANT'S MAME, RELATIONSHIP  27. INFORMANT'S MAILING ADDRESS (Sweet and number or notal rounder or notal rounder, city or lown, saide, ZIP)  701 MONTARA RD.#180, BARSTOW, CA 92311													
SPOUSE AND PARENT INFORMATION	28. NAME OF SURVIVING SPOUSE — FIRST BILLIÉ		29. MIDDLE ANN			30. LAST (Maiden Neme)					$\overline{}$			
	31, NAME OF FATHER FIRST		32. MIDDLE			HART 33, LAST				1	34. BIRTH STA			
	DAYTON 35. NAME OF MOTHER — FIRST		BURNETT 36, MIDDLE			ALEXANDER  37. LAST (Maiden)				an Marine W	COLORAI 38. BIRTH STATE			
	VIVA 39. DISPOSITION DATE mm/dd/copy	MARIE  SSITION MEMORY GARDEN				SHOFF				NEBRASKA				
FUNERAL DIRECTOR/ LOCAL REGISTRAR	02/02/2008 41. TYPE OF DISPOSITION(S)	455 W. CENTE	RAL AV	E., BRE.	A, CA 92	2821	WOIN	r Lvi						
	BU	42. SIGNATURE OF EMBALMER  NOT EMBALMED					$\mathcal{I}$		43. LICENSE NUMBER					
	44. NAME OF FUNERAL ESTABLISH MEMORY GARDE	45. LICENSE NUMBER   46. SIGNATURE OF LOCAL REGISTRAR FD-1349   MARGARET BEED, MD						/	47. DATE :mm/dd/egyy 02/01/2008					
PLACE OF DEATH	101. PLACE OF DEATH  102. F HOSPITAL SPECIFY ONE  103. F OTHER THAN HOSPITAL, SPECIFY ONE  104. F OTHER THAN HOSPITAL, SPECIFY ONE  105. F OTHER THAN HOSPITAL, SPECIFY ONE  106. F OTHER THAN HOSPITAL, SPECIFY ONE  107. F HOSPITAL SPECIFY ONE  108. F OTHER THAN HOSPITAL, SPECIFY ONE  109. F OTHER THAN HOSPITAL  109. F OTHER THAN HOSPITAL, SPECIFY ONE  109. F OTHER THAN HOSPITAL  109. F OTHER THAN HOSPITAL, SPECIFY ONE  109. F OTHER THAN HOSPITAL  109. F O													
	TOL COUNTY TOS. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number of location) TOS. CITY SAN BERNARDINO 555 S. 7TH STREET BARST(													
CAU	107. CAUSE OF DEATH  Enter the Chain of events — diseases, injuries, or complications — that directly caused diseth. DO NOT other terminal events such as conflict areas, responsibly arrest, responsibly arrest, responsibly arrest, responsibly arrest, or venticular fibrilistics willout anowing the elocopy, DO NOT ABBREVIATE.  Time intend Between Confliction — the Chain of the Chain								Onset and Death	108. DEATH REPORTED TO CORONER?				
	(Final disease or condition resulting in death)										MINS REFERRAL HUMBER			
	conditions, if any,	HEART	IEART DISEASE					NGS.	- 1	ຫ ′RS	109. BIOPS	Y PERFORMED?		
	on Line A. Enter UNDERLYING CAUSE (disease or							(0	m,	110, AUTO	PSY PERFORMED?			
	injury that initiated the events (9) resulting in death) LAST			Wild.						I (D	m)	111. USED IN	DETERMINING CAUSE?	
	12. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 HYPERTENSION, KIDNEY FAILURE													
	113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 (If yee, list type of operation and date.).												GNANT IN LAST YEAR?	
CATIC	114. I CERTIFY THAT TO THE BEST OF MY K AT THE HOUR, DATE, AND PLACE STATED FR	ROM THE CAUSES STATED.		AND TITLE OF	2.0	7		+	F <sub>e</sub>	a i	LICENSE NUMBE	<u> </u>	ATE mm/dd/coyy	
	(A) mm/dd/ccyy (B)		ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE DIPAK G VORA M.D.									1/2008		
	08/13/2007   01/22/2008   705 E VIRGINIA WAY STE I, BARSTOW, CA 92311   119. I CERTIFY THAT IN MY OPNION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED   120. INJURED AT WORK?   121. INJURY DATE 1									n/dd/ccyy 1	22. HOUR (24 Hours)			
VER'S USE ONLY	MANNER OF DEATH Natural 123. PLACE OF INJURY (e.g., home, co	Accident Homicide	Suicide	Pending Investigat	tion C	Could not be letermined		YES	NC U	VK .			•	
	24. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)													
	25. LOCATION OF INJURY (Sevel and number, or location, and city, and ZIP)													
	126. SIGNATURE OF CORONER / DEP	UTY CORONER	/	127	7. DATE mm/de	d/ссуу	128. TYPE	NAME, TITL	E OF CORONE	R / DEPUTY	CORONER			
STATI		C D	E							FAX	AUTH.#		CENSUS TRACT	
V	P = 6-11	//				-0120	08000719	444		ш.				

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO

DATE ISSUED

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDINO DEPARTMENT

OF PUBLIC HEALTH.

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



## **EXHIBIT "A"**

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 005 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

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