

16-

APN# 1420-34-601-007



KAREN ELLISON, RECORDER E07

Recording Requested by/Mail to:
Name: Connie Bramwell
Address: 30 W. Alta View Way
City/State/Zip: Sandy, UT 84070

Mail Tax Statements to:
Name: Same as Above
Address: _____
City/State/Zip: _____

Special Warranty Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

_____.

\$1.00 Additional Recording Fee for Use of This Page

Mail tax notice to:
Connie Bramwell
30 W. Alta View Way
Sandy, UT 84070

Special Warranty Deed

RANDY S. STEVENS and CONSTANCE A. BRAMWELL, of Sandy, Utah, Trustees, or their Successor Trustees, of THE STEVENS-BRAMWELL TRUST, dated the 29 day of June, 20 16, as amended, , Grantor, of Sandy, County of Salt Lake, State of Utah, hereby GRANTS to:

CONSTANCE A. BRAMWELL, of Sandy, Utah, Trustee, or her Successor Trustees, of THE CONSTANCE A. BRAMWELL TRUST, dated the 21 day of Nov., 20 16, as amended, Grantee,

for the sum of ten dollars (\$10) and other valuable consideration, the following described tract of land in Douglas County, State of Nevada:

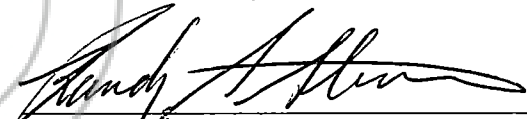
SEE EXHIBIT "A"

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above property unto the Grantee IN FEE SIMPLE; so that neither Grantor or Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof. Grantor further WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, against every claim pertaining to the same property or any part thereof, by, through, or under Grantor, but not otherwise.

WITNESS THE HAND OF SAID GRANTORS, this 23 day of Nov., 20 16.



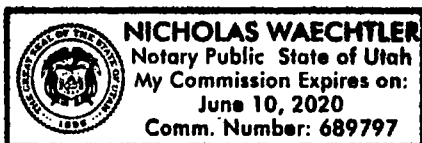
CONSTANCE A. BRAMWELL
Grantor/ Trustee



RANDY S. STEVENS
Grantor/Trustee

State of Utah }
 :SS
County of Salt Lake }

On the 23 day of November 20 16, personally appeared before me CONSTANCE A. BRAMWELL and RNADY S. STEVENS, the signer(s) of the Special Warranty Deed above, who duly acknowledged to me that they executed the same.




NOTARY PUBLIC

EXHIBIT A

(New Parcel 13A-1)

That portion of the Northeast 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning in the Northeasterly corner of Parcel 14A as said parcel is shown on that Certain Record of Survey supporting a Boundary Line Adjustment for Kenneth Earl Bramwell and Constance Aleath J. Bramwell, recorded in Book 1093 at Page 243 as Document No. 319312 of the Official Records of said Douglas County, said corner being on the Westerly right-of-way line of East Valley Road; thence Westerly along said Northerly line of said Parcel 12A, S. $89^{\circ} 57' 07''$ W., 221.73 feet; thence N. $0^{\circ} 04' 03''$ W. 589.38 feet; thence N. $89^{\circ} 57' 03''$ E. 221.73 feet to a point on the Westerly right-of-way line of East Valley Road; thence Southerly along said Westerly right-of-way line, S. $0^{\circ} 04' 03''$ E. 589.39 feet to the Point of Beginning.

Said Parcel Contains 3.000 Acres, more or less.

A.P.N. 1420-34-601-007

**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument#: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: Trust OK - JS

1. Assessor Parcel Number (s)
 (a) New parcel 13A-11420-34-601-007
 (b) New parcel 13A-11420-34-706-024
 (c) _____
 (d) _____

2. Type of Property:
 a) Vacant Land
 b) Single Fam Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg.
 f) Comm'/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: #7
 b. Explain Reason for Exemption: transfer into my trust without consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Constance A. Bramwell Capacity owner
 Signature Randy Scott Capacity owner

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: The Stevens-Bramwell Trust
 Address: 30W. Alta View way
 City: Sandy
 State: Utah zip: 84070

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: The Constance A. Bramwell Trust
 Address: 30W. Alta View Way
 City: Sandy
 State: Utah zip: 84070

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)