

16-

APN# 1420-34-501-024



KAREN ELLISON, RECORDER

E07

**Recording Requested by/Mail to:**

Name: Connie Bramwell

Address: 30 W. Alta View Way

City/State/Zip: Sandy, UT 84070

**Mail Tax Statements to:**

Name: Same as Above

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

**Special Warranty Deed**

**Title of Document (required)**

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\$1.00 Additional Recording Fee for Use of This Page

Mail tax notice to:  
Randy Stevens & Connie Bramwell  
30 W. Alta View Way  
Sandy, UT 84070

## Special Warranty Deed

RANDY S. STEVENS and CONSTANCE A. BRAMWELL, of Sandy, Utah, Trustees, or their Successor Trustees, of THE STEVENS-BRAMWELL TRUST, dated the 29 day of June, 2016, as amended, Grantor, hereby GRANTS to:

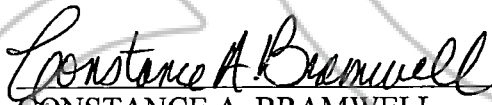
CONSTANCE A. BRAMWELL, of Sandy, Utah, Trustee, or her Successor Trustees, of THE CONSTANCE A. BRAMWELL TRUST, dated the 22 day of Nov., 2016, as amended, Grantee,


for the sum of ten dollars (\$10) and other valuable consideration, the following described tract of land in Douglas County, State of Nevada:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above property unto the Grantee IN FEE SIMPLE; so that neither Grantor or Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof. Grantor further WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, against every claim pertaining to the same property or any part thereof, by, through, or under Grantor, but not otherwise.

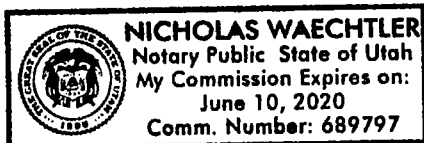
WITNESS THE HAND OF SAID GRANTORS, this 23 day of Nov, 2016.

  
CONSTANCE A. BRAMWELL  
Grantor/Trustee

  
RANDY S. STEVENS  
Grantor/Trustee

State of Utah }  
  :SS  
County of Salt Lake }

On the 23 day of November, 2016, personally appeared before me CONSTANCE A. BRAMWELL and RANDY S. STEVENS, the signer(s) of the Special Warranty Deed above, who duly acknowledged to me that they executed the same.



  
NOTARY PUBLIC

EXHIBIT A

(New Parcel 12A-1)

That portion of the Northeast 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning in the Northeasterly corner of Parcel 12A as said parcel is shown on that Certain Record of Survey supporting a Boundary Line Adjustment for Kenneth Earl Bramwell and Constance Aleath J. Bramwell, recorded in Book 893 at Page 1989 as Document No. 314825 of the Official Records of said Douglas County, said corner being on the Westerly right-of-way line of East Valley Road; thence Southerly along said Westerly right-of-way line, S.  $0^{\circ} 04' 03''$  E., 589.40 feet; thence S.  $89^{\circ} 57' 03''$  W. 221.73 feet; thence N.  $0^{\circ} 04' 03''$  W. 589.40 feet to a point on the Northerly line of said Parcel 12A; thence Easterly along said Northerly line, N.  $89^{\circ} 57' 00''$  E. 221.73 feet to the Point of Beginning.

Said Parcel Contains 3.000 Acres, more or less.

**A.P.N. 1420-34-501-024**

# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: See Cover

Notes: 12/1/16 Confirmed Transfer is Without Consideration - Trust ok - J

**1. Assessor Parcel Number (s)**

(a) (New parcel) 12A-1) 1420-34-501-024

(b) \_\_\_\_\_

(c) \_\_\_\_\_

(d) \_\_\_\_\_

**2. Type of Property:**

- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm'l/Ind'l    |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other                  |   |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: #7

b. Explain Reason for Exemption: transfer into my trust consideration

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Constance A. Bramwell Capacity owner

Signature Randy Scott Capacity owner

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name: <sup>(REQUIRED)</sup> The Steven & Bramwell Trust

Address: 30W. Alta View Way

City: Sandy

State: Utah Zip: 84070

Print Name: <sup>(REQUIRED)</sup> The Constance A. Bramwell Trust

Address: 30W. Alta View Way

City: Sandy

State: Utah Zip: 84070

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)