



KAREN ELLISON, RECORDER E07

**Recorded at the request of:**  
Mark A. Winter, Esq.  
801 N. Division Street  
Carson City, Nevada 89703

**When Recorded, mail to:**  
**Mail Tax Statements to:**  
Sylvia L. Smith  
1039 Dresslerville Road  
Gardnerville, Nevada 89460

**DEED**

APN: 1220-10-401-003

Sylvia L. Smith as Trustee of the Gunder J. Olesen Revocable Survivor's Trust under agreement dated October 19, 1994, does hereby convey to Peter O. Smith and Sylvia L. Smith as Co-Trustees of the PS Smith Revocable Trust dated February 1, 2006, all their right, title and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein by said reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 1st day of December, 2016.

*Sylvia L. Smith*  
\_\_\_\_\_  
Sylvia L. Smith

STATE OF NEVADA)  
                          : ss.  
CARSON CITY        )

On December 1, 2016, personally appeared before me, a Notary Public, Sylvia L. Smith who acknowledged that she executed the above document.

*Mark A. Winter*  
\_\_\_\_\_  
Notary Public

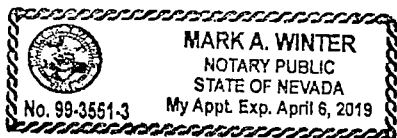


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That certain parcel of land situated in and being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 10 and the Southeast 1/4 of Section 9; all in Township 12 North, Range 20 East, M. D. B. & M., described as follows:

Parcel D as set forth on that certain Parcel Map for HOLLY A. HOUGH, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 25, 1978, as Document No. 26727, as modified by the Lot Line Adjustment Map, being a record of survey by Ronald W. Turner, for Gunder J. and Marian F. Olesen, filed for record in the office of the County Recorder of Douglas County, Nevada, on July 17, 1987, as Document Number 158371.

TOGETHER WITH all easements and rights of way of record.

This legal description was taken from the vesting deed which was recorded on January 29, 1998, as Document Number 0431543 in the Douglas County Recorder's Office.

APN: 1220-10-401-003

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1220-10-401-003  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg            f.  Comm'l/Ind'l  
 g.  Agricultural        h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Trusts OK BC</u>	

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ 00.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7 Without consideration  
 b. Explain Reason for Exemption: TRANSFER FROM DECEASED GRANTOR'S TRUST TO CHILD'S REVOCABLE TRUST. CERTIFICATES OF TRUST SHOWN AT RECORDING.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sylvia L. Smith Capacity: GRANTOR TRUSTEE

Signature Sylvia L. Smith Capacity: GRANTEE TRUSTEE

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: SYLVIA L. SMITH  
 Address: 1039 DRESSLERVILLE ROAD  
 City: GARDNERVILLE  
 State: NV                      Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: SYLVIA L. SMITH  
 Address: 1039 DRESSLERVILLE ROAD  
 City: GARDNERVILLE  
 State: NV                      Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: MARK A WINTER, ESQ  
 Address: 801 N. DIVISION STREET  
 City: CARSON CITY

Escrow # \_\_\_\_\_  
 State: NV                      Zip: 89703