DOUGLAS COUNTY, NV

RPTT:\$6006.00 Rec:\$17.00

2016-891487

\$6,023.00 Pgs=4

12/01/2016 02:40 PM

TICOR TITLE - CARSON

KAREN ELLISON, RECORDER

Assessor's Parcel No: 1318-16-810-048

Grantors declare:

Documentary Transfer Tax is: \$6,006.00

When Recorded Mail To: (Tax Statements Same)

Steven R. Meckfessel 1030 Marina Village Parkway Alameda, CA 94501

0160598700

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

William G. Gordon and Maryann Gordon, Co-Trustees of The William and Maryann Gordon 2005 Family Trust

Doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

Steven R. Meckfessel, Trustee of The Steven R. Meckfessel Revocable Trust, dated October 18, 2011

All that certain property located and situated in the County of Douglas, State of Nevada, specifically described as follows:

See "Exhibit A" attached hereto and made a part hereof

| William G. | Gordon, Trustee | | |
|------------|-----------------|-----|--------|
| Maryann Go | ordon, Trustee | | |
| | | | |
| | | | |
| | | | \vee |
| | |)) | |
| | | | |
| | | | |

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California | |
|---|---|
| County of El Orado | |
| On 11/29/16, before me, Connotary public, personally appeared 1511/10m 6 | Aymt, a, a, a, who proved to me |
| on the basis of satisfactory evidence to be the person(s to the within instrument and acknowledged to me that his/her/their authorized capacity(ies), and that by his/h | he/she/they executed the same in |
| instrument the person(s), or the entity upon behalf of the instrument. | |
| I certify under PENALTY OF PERJURY under the latthe foregoing paragraph is true and correct. | ws of the State of California that |
| WITNESS my hand and official seal. | C. M. CLTMER COMM. # 2064644 NOTARY PUBLIC • CALIFORNIA EL DORADO COUNTY |
| Name: (typed or printed) | (Seal) |
| (AL 22 22 Lange 2) | (, |

Order No.: 01605987-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 119 as shown on the Amended Plat of ELKS SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on January 5, 1928 and as shown on the Second Amended Plat of the ELKS SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on June 5, 1952, in Book 1 of Maps, as File No. 8537.



| State Of Nevada | | | \wedge |
|--|---|--|--|
| Declaration Of Value | <i></i> | | |
| 1. Assessor Parcel Number(s) | , | | \ \ |
| a) 1318-16-810-048 | | | 1 \ \ |
| b) | ·· | | \ \ |
| c) | | | \ \ |
| d) | | | . \ \ |
| | | | \ \ |
| 2. Type of Property: | | | _ \ \ |
| a) Vacant Land | b) XX Single Fam. Res. | FOR RECORDERS OPT | ONAL USE ONLY |
| c) Condo/Twnhse | d) 2-4 Plex | Document/Instrument #:_ | |
| e) Apt. Bldg. | f) Comm'l/Ind'l | The state of the s | age: |
| | h) Mobile Home | Date of Recording: | |
| g) Agricultural | Other: | Notes: | |
| i) | Otner: | Notes. | |
| | n / / / | C 1 540 000 00 | |
| 3. Total Value/Sales Price of | | \$ 1,540,000.00 | ~ |
| | e Only (value of property): | \$.00 | |
| Transfer Tax Value: | _ | \$ 1,540,000.00 | |
| Real Property Transfer Ta | ix Due: | \$ 6,006.00 | |
| 3. <u>If Exemption Claimed:</u> Transfer Tax Exemption: Explain Reason for Exemp | otion: | | |
| 1. Partial Interest: Percenta | ge being transferred: 100% | / / / | |
| The undersigned declares and ackn the information provided is correct called upon to substantiate the info other determination of additional ta | to the best of their information an rmation provided herein. Further ax due, may result in a penalty of 1 | d belief, and can be support more, the disallowance of a 0% of the tax due plus inte | ed by documentation if any claimed exemption, or rest at 1% per month. |
| Pursuant to NRS 375.030, the | Buyer and Seller shall be jo | | e for any additional |
| amount owed. | b le - 2. | 1 11/11/11 | |
| Signature William A | 0.00 | city Aller | |
| Signature Mouse. | Lode Capa | city <u>relley</u> | |
| SELLER (GRANTOR) INFO | CAR MAN MARYANN OIGE DE | BUYER (GRANTEE | RED TRUSTER |
| 16-1 KUS/663 07 | THE WILL HAMAND : MAKYANNI GORDON 2005 FAMILY | Address: 1130 Mari | NR. MECRIESE STEVEN R. MECKFESEL 1a Village Parkway REVINABIL TRUST |
| City: Zephyr Cove | TRUST | City: Ala | meda |
| State: NV Zip | : 89448 | State: CA Zi | p: 94501 |
| | / | | |
| COMPANY/PERSON REQU | JESTING RECORDING | | |

(REQUIRED IF NOT THE SELLER OR BUYER)

nt Name: THOSE THRE

dress: 307 W WHINTE LYNE

y: SANSON CITY State: NV

Print Name:

Address: City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)