A ptn of APN: 1319-30-644-046

R.P.T.T. \$ 1.95

Escrow No.: #37-079-40-02 / 20161615

Recording Requested By: **Stewart Vacation Ownership**

Mail Tax Statements to: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

When Recorded Mail to: Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

DOUGLAS COUNTY, NV 2016-891507 RPTT:\$1.95 Rec:\$16.00 Pgs=3 \$17.95

12/02/2016 10:12 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

A portion of APN: 1319-30-644-046

RPTT \$ 1.95 / #37-079-40-02 / 20161615

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made November 20, 2016 between TODRICK G HARTER. and MELANIE HARTER, Husband and Wife Gantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged. does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF

COUNTY OF DONG CA

Grantor:

TODRICK GHARTER

This instrument was acknowledged before me on HARTER

20/16 by TODRICK G HARTER and MELANIE

Notary Public

SALVACION A. MEDINA **NOTARY PUBLIC** DOUGLAS COUNTY STATE OF NEVADA **OCTOBER 13, 2018** CERTIFICATE NO: 14-15095-5

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 079 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-046

State of Nevada Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s) a) <u>A ptn of 1319-30-644-046</u> b) c) d)	Document/Instrument #:
 2. Type of Property a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) ★ Other <u>Timeshare</u> 	
3. Total Value / Sales Price of Property:	\$500.00
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$500.00_
Real Property Transfer Tax Due:	\$ 1.95
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:	
Partial Interest: Percentage being transferred: N/A	_%
The undersigned declares and acknowledges, under penalty of 375.110, that the information provided is correct to the best of the documentation if called upon to substantiate the information of any claimed exemption, or other determination of additional due plus interest at 1 ½% per month.	f perjury, pursuant to NRS 375.060 and NRS their information and belief, and can be supported provided herein. Furthermore, the disallowance tax due, may result in a penalty of 10% of the tax
Pursuant to NRS 375,030, the Buyer and Seller shall be join	ntly and severally liable for any additional amount owed.
Signature Signature	Capacity Seller Capacity Seller
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: TODRICK G HARTER and MELANIE HARTER	Print Name: Resorts West Vacation Club
Address: 2640 KENINGTON COURT	Address: P.O. Box 5790
City: TURLOCK State: CA Zip: 95382	City: Stateline State: NV Zip: 89449
COMPANY/ PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Divining the control of the control	
Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	Escrow #: 20161615
City: <u>Carson City</u> State: <u>NV</u>	Zip: <u>89706</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)