DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$16.00

RPTT:\$3.90 Rec:\$16.0 Total:\$19.90 ROSALBA CLINE 2016-891512

12/02/2016 10:31 AM

Pgs=4

PTN APN 1319-30-527-003

00047191201608915120040049

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Ridge Sierra 515 Nichols Blvd. Sparks, NV 89431

MAIL TAX STATEMENTS TO: Ridge Sierra P.O. Box 859

Sparks, NV 89432

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That RONNIE D. CLINE AND ROSALBA CLINE, husband and wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

RIDGE SIERRA PROPERTY OWNERS ASSOCIATION, INC., a Nevada corporation

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this 20 day of November

CONNED CLINE

ROSALBA CLINE

Wife of the Grantor herein joins in the execution of this conveyance for the purpose of releasing any interest which she may have or be presumed to have.

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

A notary public or other officer completing this certificate document to which this certificate is attached, and not the	tte verifies only the identity of the individual who signed the ne truthfulness, accuracy, or validity of that document.
State of California  County of CowTRA COSTIA  )	2 P 1 1 1 1 1 1 1 1 1 1
On $11/20/2016$ before me, $Su$ Date  personally appeared $Ronne{E}$	SAN K. JERRY NOTARY PUD.,  Here Insert Name and Title of the Officer
personally appeared Rownie b	CLINE, ROSALBA CLINE
•	Name(s) of Signer(s)
subscribed to the within instrument and acknowl	evidence to be the person(s) whose name(s) is/are ledged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), sted, executed the instrument.
**************************************	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Notary Public - California NA Contra Costa County	WITNESS my hand and official seal. Signature
Place Notary Seal Above	Signature of Notary Public
Though this section is optional, completing this	information can deter alteration of the document or form to an unintended document.
Description of Attached Document	
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General	☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
Other:	☐ Other:
Signer Is Representing:	Signer Is Representing:

## EXHIBIT "A" (Sierra 04) 04-026-10-01

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the **PRIME** "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-527-003

STATE OF NEVADA	
DECLARATION OF VALUE	
Assessor Parcel Number(s)	$\wedge$
a) 1319-30-527-003	
b)	
c)	\ \
d)	\ \
·	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) XX Other Timeshare	
<ol><li>Total Value/Sales Price of Property:</li></ol>	\$ 000.60
Deed in Lieu of Foreclosure Only (value of property)	100000
Transfer Tax Value:	\$ 1000.00
Real Property Transfer Tax Due:	\$ 3.90
707	
4. If Exemption Claimed:	
<ul><li>a. Transfer Tax Exemption per NRS 375.090,</li><li>b. Explain Reason for Exemption:</li></ul>	Section #
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
5. Pattal micrest. I creentage being hamsteried	
The undergraned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	intiate the information provided herein. Furthermore, the
	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
165dft III a politicy of 1670 of the tax dae plas interes	is at 170 per monan
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
Signature Limina	Capacity Grantee .
	~ /
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	Print Name: Ridge Sierra P.O.A./Lynn Clemons
Print Name: Ronnie & Rosalba Cline	· · · · · · · · · · · · · · · · · · ·
Address: 987 Santa Lucia Dr.	Address: 515 Nichols Blvd.
City: Pleasant Hill	City: Sparks
State: CA Zip: 94523	State:NVZip:89431
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or huver)	
(required if not the seller or buyer) Ronnie D. Print Name:	Cline Escrow#
Address: same as above	
City: State:	
	MAY BE RECORDED/MICROFILMED)