DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$16.00 Total:\$19.90

2016-891513

12/02/2016 10:31 AM

Pgs=4

RIDGE SIERRA P.O.A

KAREN ELLISON, RECORDER

PTN APN 1319-30-542-024

WHEN RECORDED MAIL TO: Ridge Sierra P.O.A. 515 Nichols Blvd. Sparks, NV 89431

MAIL TAX STATEMENTS TO: Ridge Sierra P.O. Box 859 Sparks, NV 89432

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That DEBRA N. YOUNG, a married woman, who acquired title as Debra N. Suddleson

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

> RIDGE SIERRA PROPERTY OWNERS ASSOCIATION, INC., a Nevada corporation

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

This Deed is an absolute conveyance, the Parties of the First Part having sold said land to the Party of the Second Part for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations in favor of Ridge Sierra P.O.A. as set forth and provided in the Covenants, Conditions and Restrictions of Record. Parties of the First Part declare that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this Deed between the parties with respect to the property hereby conveyed.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 2 day of November

RICHARD YOUN

ACKNOWLEDGMENT

| State of California | \ \ |
|---------------------------------------|---------------------------------------|
| County of VENTINA |) |
| | |
| On NOVEMBER 2" LOLL ISMAEL E. MEÑA | _ before me, |
| ISMAEL E. MEYA | |
| • | (name of notary) |
| | Richard Young, husband of the |
| | Grantor herein joins Debra N. Young t |
| Developelly appropried | release any interest he may have or b |
| Personally appeared | presumed to have. |
| Debra N. Young and | RICHARD YOUNG |

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

ISMAEL E. MEJIA

Notary Public - California

Ventura County

Commission # 2152116

Ay Comm. Expires May 5, 2020

Signature

(Seal)

o not stamp in the 1" margins

EXHIBIT "A" (Sierra 03) 03-020-36-01

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the **PRIME** "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by the certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN: 1319-30-542-024

| | OF NEVADA | - | | | | |
|-----------|--|-------------------|---|-------------|-----------------|---------------|
| | RATION OF VALUE | | | | | |
| 1. A | Assessor Parcel Number(s) | | | | Λ | |
| a) |)1319-30-542-024 | | | / | · \ | |
| b) | | * | | \ | \ | |
| c` |) | | | 1 | \ | |
| ď | | | • | 1 | . \ | |
| | / . | | | | | |
| о: т | 3 £ 15 | | | | 1 1 | |
| 2. T | Type of Property: | | | | 1 1 | |
| . a) |) Vacant Land b) Single Fam. R | es. | | | \ \ | |
| c` | Condo/Twnhse d) 2-4 Plex | FOR RE | CORDERS OP | TIONAL | TISE ONLY | |
| • | | BOOK | Total Control of the | GE | COE ONDI | |
| e | | | FRECORDING: | | | |
| g | Agricultural h) Mobile Home | NOTES: | | | | h. |
| · i) |) KX Other Timeshare | | | | | <u> </u> |
| , | | <u> </u> | | | | |
| 3. T | otal Value/Sales Price of Property: | \$ | 000,00 | | | . " |
| | Deed in Lieu of Foreclosure Only (value of property | , , , , , , , | 900100 | <i>J</i> | | N., |
| | Transfer Tax Value: | \$ | 1000,00 | · · | | 7 |
| | Real Property Transfer Tax Due: | \$ | 5.9 | <u>^</u> | | 1 |
| ٠. | controporty francist ran Buo. | | 311 | O.E. | | |
| A T4 | f Examption Claimad | . 1 | /// | | | |
| 4 11 | <u>f Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, | Castion # | | | - | |
| | a. Transfer Tax Exemption per NRS 375.090, b. Explain Reason for Exemption: | Section # | /- / | | | |
| | b. Explain Reason for Exemption. | | | | | |
| | | | | | | |
| c 10 | N. H. T. Januaria Dangantana Labaratan Sana Ja | 0, | - No. | | | |
| 5. P | Partial Interest: Percentage being transferred: _ | % | | | | |
| | | N | | | | • |
| | indersigned declares and acknowledges, under | | | | | SS. |
| 375.1 | 10, that the information provided is correct to | the best of their | r information a | nd belief | , and can be | |
| suppo | orted by documentation if called upon to substa | antiate the info | rmation provide | d herein | . Furthermore | e, the |
| partie | es agree that disallowance of any claimed exen | aption, or other | determination | of addition | onal tax due, r | nay |
| | t in a penalty of 10% of the tax due plus interes | | | | , | • |
| | ~ \ \ | 1 | | | | |
| Pursuant | to NRS 375.030, the Buyer and Seller shall be jo | ointly and sever | ally liable for an | y additio | nal amount ov | ved. |
| | $\mathcal{O}_{\mathcal{O}}$ | / / | • | · - | • | |
| Signatur | e homellmons | Capacity | Grantee | | | |
| | | 7 / | · | | | - |
| Signatur | | Capacity | | | | |
| | | | | | , | - |
| S | SELLER (GRANTOR) INFORMATION | BUY | ER (GRANTE | Ė) INFO | RMATION | |
| _ | (REQUIRED) | | (REQUIRE) | | | |
| | (imforms) | | (************************************** | -, | | |
| Print Nar | me: Debra N. Young | Print Name: | Ridge Sier | ra P.O | .A./Lynn C | lemon |
| Address: | | Address: | | | | |
| City: | Agoura Hills | City: | Sparks. | . DIVU | • | |
| State: | | State: | NV | Zip: | 89431 | . |
| State. | <u>CA</u> Zip: 91301 | State | INV | _zлр | . 03431 | · |
| COMPA | NY/PERSON REQUESTING RECORDING | | | | | |
| | equired if not the seller or buyer) | | | | | |
| | me: Ridge Sierra | · Escrow# | | | | |
| Address: | | 12010W # | | | | |
| | ····· | | | 7:-: | | • |
| City: _ | State: (AS A PUBLIC RECORD THIS FORM | (MAY DE DEC | ODDEDWACH | Zip:_ | <u> </u> | - |
| | (AS A FUDLIC RECURD ITIS FURIN | TIMINT DE VEC | | ハルカトロ | <i>')</i> | |