



KAREN ELLISON, RECORDER

PTN APN 1319-30-542-014

✓ WHEN RECORDED MAIL TO:  
Q.M. CORPORATION  
515 Nichols Blvd.  
Sparks, NV 89431

MAIL TAX STATEMENTS TO:  
Ridge Sierra  
P.O. Box 859  
Sparks, NV 89432

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That  
**MICHELLE L WORKMAN, SYBIL M GRIFFITH**, married women,  
who each acquired title as sole and separate property

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt  
of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND  
CONVEY TO:

Q.M. CORPORATION, a Nevada corporation

all that certain real property being more particularly described on EXHIBIT "A" attached  
hereto and, by this reference, made a part hereof.

20-003-49-B

TOGETHER WITH, all and singular, the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this 7<sup>th</sup> day of October, 2016.

*Michelle Workman*  
**MICHELLE L WORKMAN**

\_\_\_\_\_  
**SYBIL M GRIFFITH**

"THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART"

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TOGETHER WITH, all and singular, the tenements, hereditaments and  
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WITNESS our hand this 7th day of October, 2016.

  
MICHELLE L WORKMAN

  
SYBIL M GRIFFITH

"THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART"

STATE OF NEVADA )  
 ) SS:  
COUNTY OF WASHOE )

On 10/7/2016, Brian Salemi personally appeared before me, whom I know personally to be the person who signed this jurat of a subscribing witness while under oath, being sworn by me, and swears that \_\_\_he was present and saw MICHELLE L WORKMAN, SYBIL M GRIFFITH, sign the attached document and that it is his/her/their signatures.

  
\_\_\_\_\_  
Brian Salemi

This instrument was SIGNED and SWORN to and Acknowledged before me  
By Brian Salemi this 7th day of  
October, 2016.

  
\_\_\_\_\_  
NOTARY PUBLIC

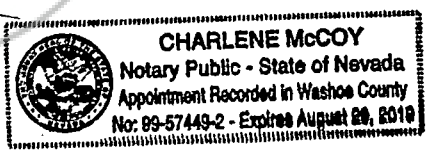


EXHIBIT "A"  
(Sierra 01) 01-003-49-01

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of **Lot 4** of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. **A3** as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the **SWING** "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-014

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1319-30-542-014  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 1000.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ 1000.00  
 Real Property Transfer Tax Due: \$ 3.90

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lynn Clemons Capacity Grantee

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Michelle Workman  
 Address: 4420 Buena Vista Rd.  
 City: Ione  
 State: CA Zip: 95640

Print Name: Q.M. Corporation/Lynn Clemons  
 Address: 515 Nichols Blvd.  
 City: Sparks  
 State: NV Zip: 89431

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: Q.M. Resorts Escrow # \_\_\_\_\_  
 Address: same as above grantee  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)