DOUGLAS COUNTY, NV

2016-891557

RPTT:\$1207.05 Rec:\$18.00 \$1,225.05 Pgs=5

12/02/2016 02:30 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-21-111-065

**RPTT: \$1,207.05** 

Recording Requested By: Western Title Company

Escrow No.: 084724-WLD When Recorded Mail To: Frank E. Stroobant

P.O. Box 6719

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

# **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dooston Gardnerville, LLC, a California limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Frank E. Stroobant, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/29/2016

### Grant, Bargain and Sale Deed - Page 2

Dooston Gardnerville, LLC, a California limited liability company By: Dooston Properties, LLC, a California limited liability company, Manager

\*By: Fred Musser, Managing Member

STATE OF California

COUNTY OF Alameda

This instrument was acknowledged before me on

November 30, 2016

By Fred Musser.

Notary Public

RACHEL COURTNEY Commission # 2096452 Notary Public - California Alameda County

My Comm. Expires Jan 10, 2019

#### EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain parcel situate within a portion of the Northwest One-Quarter (NW 1/4) of

Section Twenty-One (21), Township Twelve (12) North, Range Twenty (20) East, Mount Diablo

Meridian, County of Douglas, State of Nevada, being a portion of the Common Area as shown on

the Final Map Heritage Nevada Senior Housing, A Planned Unit Development, filed in Book 906.

Page 2968, being Document No. 684198, recorded in Official Records of Douglas County, Nevada

on September 11, 2006 being more particularly described as follows:

ALL of Lot 36 as shown on said Heritage Nevada Senior Housing final map, as Document No. 684198.

### TOGETHER WITH:

COMMENCING at the southwest corner of the Heritage Nevada Senior Housing final map, being

the southwest corner of the Common Area Parcel as shown on said final map, from which the

Northwest Corner of said Section 21, bears North 00°00'49" West, 1042.33 feet;

THENCE, North 71°08'33" East, 340.54 feet to the POINT OF BEGINNING for this description.

being a point on the prolongation of the westerly line of said Lot 36;

THENCE, leaving said Point of Beginning and along the prolongation of the westerly line of said

Lot 36, North 04°38'24" East, 5.00 feet, to the southwest corner of said Lot 36;

THENCE, along the southerly line of said Lot 36, South 85°21'36" East, 50.00 feet, to the

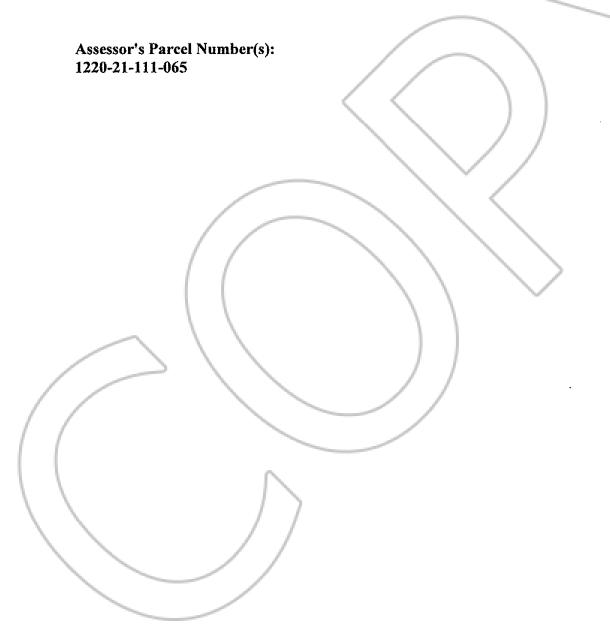
southeast corner of said Lot 36;

THENCE, along the prolongation of the easterly line of said Lot 36, South 04°38'24" West, 5.00

feet;

THENCE, North 85°21'36" West, 50.00 feet, to the above mentioned Point of Beginning, for this description.

NOTE: The above metes and bounds description appeared previously in that certain Corrected Boundary Line Adjustment Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 28, 2016, as Document No. 2016-891223 of Official Records.



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1220-21-111-065	)		~ \ \
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY
	a) [ Vacant Land	b) Single Fam. Res.	3	T/INSTRUMENT #:
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	*****	ECORDING:
	g) ☐ Agricultural	h) [ Mobile Home	NOTES:	ECOIDING.
	i) Other	m) [7] Monte monte	1.012.5	
	1)[_] Olioi	- /	/ <del></del>	
3.	Total Value/Sales Price of	Property:	\$309,257	7.81
-	Deed in Lieu of Foreclosure Only (value of property) (			
	Transfer Tax Value:	a carry (common or brokers)	\$309,257	7.81
	Real Property Transfer Tax	: Due:	\$1,207.05	
			4.3-411	
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption per NRS 375.090, Section			
	b. Explain Reason for Exemption:			
5.	Partial Interest: Percentage being transferred: 100 %			
Purs	375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of the suant to NRS 375.030, the	on provided is correct to to if called upon to substance of any claimed exem of the tax due plus interest	he best of the ntiate the info ption, or other t at 1% per mo	jury, pursuant to NRS 375.060 and NRS ir information and belief, and can be remation provided herein. Furthermore, the refermination of additional tax due, may onth.
owec			/ /	ends many s o comp
	ature		_Capacity _	SELVER
orgu	ature		_Capacity_	
	SELLER (GRANTOR) INI	FORMATION	BIIVED (	GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)	
Prin		ille, LLC, a California		Frank E. Stroobant
Nam			A I ME EVANIC.	P.O. BOX 6719
Add			Address:	1.0. DOX 6 .11
City:	N. AL-1984. Addit		City:	Crardnerville
State		Zip: 94568	State:	Zip: 89460
1		7300	~,	<u> </u>
COM	PANY/PERSON REQUES	STING RECORDING		
	(required if not the seller or buy			
	Name: eTRCo, LLC. On bel		pany E	sc. #: 084724-WLD
Addr		· · · · · · · · · · · · · · · · · · ·		***************************************
	1362 Highway 395,	Ste. 109		
City/	State/Zip: Gardnerville, NV			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)