DOUGLAS COUNTY, NVRPTT:\$0.00 Rec:\$17.00
\$17.00 Pgs=4

2016-891558 12/02/2016 02:30 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

RPTT: \$-0
Recording Requested By:

Western Title Company

Escrow No. 084724-WLD

When Recorded Mail To:

Frank Stroobant

P.O. Box 10-119

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

APN#: 1220-21-111-065

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Glenda Stroobant, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Frank Stroobant, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain parcel situate within a portion of the Northwest One-Quarter (NW 1/4) of

Section Twenty-One (21), Township Twelve (12) North, Range Twenty (20) East, Mount Diablo

Meridian, County of Douglas, State of Nevada, being a portion of the Common Area as shown on

the Final Map Heritage Nevada Senior Housing, A Planned Unit Development, filed in Book 906,

Page 2968, being Document No. 684198, recorded in Official Records of Douglas County, Nevada

on September 11, 2006 being more particularly described as follows:

ALL of Lot 36 as shown on said Heritage Nevada Senior Housing final map, as Document No. 684198.

TOGETHER WITH:

COMMENCING at the southwest corner of the Heritage Nevada Senior Housing final map, being

the southwest corner of the Common Area Parcel as shown on said final map, from which the

Northwest Corner of said Section 21, bears North 00°00'49" West, 1042.33 feet;

THENCE, North 71°08'33" East, 340.54 feet to the POINT OF BEGINNING for this description,

being a point on the prolongation of the westerly line of said Lot 36;

THENCE, leaving said Point of Beginning and along the prolongation of the westerly line of said

Lot 36, North 04°38'24" East, 5.00 feet, to the southwest corner of said Lot 36;

THENCE, along the southerly line of said Lot 36, South 85°21'36" East, 50.00 feet, to the

southeast corner of said Lot 36;

THENCE, along the prolongation of the easterly line of said Lot 36, South 04°38'24" West, 5.00 feet;

THENCE, North 85°21'36" West, 50.00 feet, to the above mentioned Point of Beginning, for this description.

NOTE: The above metes and bounds description appeared previously in that certain Corrected Boundary Line Adjustment Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 28, 2016, as Document No. 2016-891223 of Official Records.

Assessor's Parcel Number(s): 1220-21-111-065

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 11/03/2016

Grant, Bargain and Sale Deed - Page 3 STATE OF Nevado }_{ss} COUNTY OF This instrument was acknowledged before me on 12-2-16 by Glenda Stroobant. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1220-21-111-065 | | | | \ | |
|---|---|---------------------------------|------------------------|------------------|---------|---|
| 2. | Type of Property: | FOR RECORDERS OPTIONAL USE ONLY | | | | |
| | a) Vacant Land | b) ⊠ Single Fam. Res. | DOCUMENT/INSTRUMENT #: | | | |
| | c) Condo/Twnhse | d) ☐ 2-4 Plex | воок | | | |
| | e) Apt. Bldg | f) Comm'l/Ind'l | | ECORDING: | | 7 1 |
| | g) ☐ Agricultural | h) ☐ Mobile Home | | | 44 | |
| | i) ☐ Other | ., | | | | |
| | | • | | | | |
| 3. | Total Value/Sales Price of | | \$0.00 | | | |
| | Deed in Lieu of Foreclosu | re Only (value of | | 1 1 | | |
| property) | | | | | | |
| | Transfer Tax Value: | _ | \$0.00 | | | |
| | Real Property Transfer Tax | x Due: | \$0.00 | _/_/_ | | |
| 1 | If Examplian Claimed | | | / / | | |
| 4. | 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section #5 | | | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section #5 b. Explain Reason for Exemption: wife deeding off to husband, no consideration | | | | | |
| | U. Explain Reason for Exemption. wife decoming off to hisband, no consideration | | | | | |
| 5. Partial Interest: Percentage being transferred: 100 % | | | | | | |
| | arisar microsar r stoomage comig transferrous. | | | | | |
| | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | | |
| 375.110, that the information provided is correct to the best of their information and belief, and car | | | | | | |
| | supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, n | | | | | |
| | | | | | | |
| result in a penalty of 10% of the tax due plus interest at 1% per month. | | | | | | |
| | | | | | | |
| | suant to NRS 375.030, the B | Buyer and Seller shall be | jointly and | severally liable | for any | additional amount |
| owe | | 2 | / / r | | ۸ . | |
| | iature(| | Capacity C | Tochow 1 | tgen | LT |
| Sign | nature | | Capacity _ | | | |
| OFFITTED (CD ANITOD) INFODMATION DISTRIBUTED (CD ANITOD) INFORMATION | | | | | | |
| SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED) | | | | | | 11014 |
| Prin | | | Print Name: | • | t | |
| Nan | 1 | / / | imitamic. | Tank Stroodan | • | |
| 76. | ress: P.O. Box (o | 719 | Address: | P.O. Box | ורע | 19 |
| City | | | City: | Gardnerville | | *************************************** |
| State | | | State: | NV | Zip: | 89460 |
| | | / | | | _ , | |
| COMPANY/PERSON REQUESTING RECORDING | | | | | | |
| (required if not the seller or buyer) | | | | | | |
| Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Douglas Office Esc. #: 084724-WLD | | | | | | |
| Add | Č | to 100 | | | | |
| 1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410 | | | | | | |
| , | work was tring it | | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)