

APN Number:1220-10-401-025

Title365
Recording Requested By
First American Trustee Servicing Solutions, LLC
1500 Solana Blvd Bldg 6 Ste 6100
Westlake, TX 76262

When Recorded & Mail Tax Statements To :
U.S. Bank National Association, as Trustee for
Banc of America Funding Corporation Mortgage
Pass-Through Certificates, Series 2006-D
c/o Nationstar Mortgage LLC
8950 Cypress Waters Blvd
Coppell TX 75019

Title Order Number : 733-1500558-70
TS Number : NV1600272863
Loan Type : Conventional

TRUSTEES DEED UPON SALE

The undersigned hereby affirms that there is no Social Security Number contained in this document

The undersigned grantor declares under penalty of perjury

- 1) The grantee herein WAS the foreclosing Beneficiary
- 2) The amount of the unpaid debt together with costs was..... **\$ 773,504.83**
- 3) The amount paid by the Grantee at the trustee sale was..... **\$ 619,455.31**
- 4) The documentary transfer tax is **\$ 2,416.05**

5) Said property is INCORPORATED GARDNERVILLE

And First American Trustee Servicing Solutions, LLC , (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, expressed or implied to :

U.S. Bank National Association, as Trustee for Banc of America Funding Corporation Mortgage Pass-Through Certificates, Series 2006-D

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS in the State of Nevada, described as follows :

See Exhibit A attached hereto and made a part hereof.

Recitals :
This conveyance is made pursuant to the powers conferred upon the Trustee by that certain Deed of Trust dated 12/20/2005 and executed by, **JOEL A. JERN**

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as Trustor, and recorded 01/06/2006, as Instrument No. 0665119, in Book 0106, Page 01686, of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the County Recorder of said County.

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All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been met.

Said property was sold by said Trustee at public auction on 11/30/2016 at the place named in the Notice of Sale, in the County of DOUGLAS State of Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount of \$619,455.31 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

The undersigned hereby affirms that there is no Social Security Number contained in this document

Date : 12-1-16

First American Trustee Servicing Solutions, LLC

By : *Lisa A. McSwain*
Lisa A. McSwain, Supervisor

State of Texas
County of Tarrant

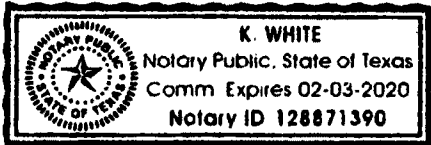
Before me K. White, a Notary Public, on this day personally appeared

Lisa A. McSwain, known to me to be the person whose name is subscribed to therefore going instrument and acknowledged to me that this person executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this day of 12-1-16

Witness my hand and official seal

Signature : *K. White*



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Exhibit A

Legal Description

Parcel 1:

That portion of the Southwest one-quarter of Section 10, Township 12 North, Range 20 East, M.D.B.M., County of Douglas, State of Nevada, described as follows:

Commencing on the Northerly line of Gardnerville Ranchos Unit No. 1 Subdivision, as per map recorded in Book 1 of Maps, File No. 26665, filed November 30, 1964, Official Records of Douglas County, Nevada, at the lot corner common to Lots 9 and 10 of said Subdivision, thence leaving said Northerly line and lot corner North 59°02'10" East, 116.62 feet to the true point of beginning, said point of beginning being on the Easterly line of the parcel of land conveyed to Richard D. Maggach and Shirley Maggach, his wife, as joint tenants, in Deed Recorded January 18, 1971, Book 82, Page 677, Document No. 50922, Official Records of Douglas County, Nevada; thence along the Easterly boundary line of the Maggach's land, North 13°06'20" East, 329.16 feet to the Northeast corner of said parcel Deed to the Maggach's; thence South 76°53'40" East, 455.52 feet; thence South 00°28'53" West, 474.95 feet to the Northerly boundary line of the Gardnerville Ranchos Unit #1 Subdivision; thence along said Northerly boundary North 69°15'31" West 211.24 feet to the corner to Lots 10 and 11 of said subdivision, thence leaving said corner and boundary North 56°07'28" West 154.03 feet; thence North 62°39'04" West 212.63 feet to the point of beginning.

Parcel 2:

Together with a ten (10) foot appurtenant right-of-way for ingress and egress, the Northerly line of said right-of-way is traversing Parcel's A and B as set forth on Parcel Map recorded April 29, 1991 as Document No. 249548 described as follows:

Beginning at the Northwest corner of the Parcel 1:
herein-above described; thence North 76°53'40" West 650.68 feet.

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Exhibit A

Legal Description (continued)

Parcel 3:

Also together with a non-exclusive access easement for roadway purposes and ingress and egress over the following described property and any subsequent division or subdivisions thereof, as created in those certain roadway agreements entered into by and between C.E. Swift, et al, Recorded December 28, 1961; in Book 10, Page 17, and also Recorded January 14, 1964, in Book 21, Page 394, both respectively of Official Records of Douglas County, Nevada, more particularly described as follows:

Over a strip of land 40 feet in width, being 20 feet on each side of a center line described as follows:

Commencing at the Section corner common to Sections 9, 10, 15 and 16, in Section 10, Township 12 North, Range 20 East, M.D.B. & M., thence South $89^{\circ}48'$ East, a distance of 1,316.75 feet to the point of beginning; thence North $11^{\circ}33'51''$ East, 1,829.64 feet; thence North $31^{\circ}26'09''$ West 29.68 feet; thence North $11^{\circ}33'51''$ East 100 feet to the Northern terminus thereof. The Northern terminus of said 40 foot roadway being a curve with a radius of 50 feet bearing North $11^{\circ}33'51''$ East through a central angle of $46^{\circ}15'$, an arc distance of 40.36 feet.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 2, 2002, BOOK 0702, PAGE 901, AS FILE NO. 546310, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a. 1220-10-401-025
 b. _____
 c. _____
 d. _____

2. Type of Property

- a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording : _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 619,455.31
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value \$ 619,455.31
 d. Real Property Transfer Tax Due \$ 2,416.05

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption : _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their Information and belief, and can be supported by documentation if called upon to substantiate the Information provided herein. Furthermore, the parties agree that disallowance of any claimed Exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest of 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any addition amount owed.

Signature *Lisa A. McSwain* Capacity **Lisa A. McSwain, Supervisor**
 Signature *Tammy Rossum* Capacity **Tammy Rossum, Supervisor**

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: First American Trustee Servicing Solutions, LLC

Print Name: U.S. Bank National Association, as Trustee for Banc of America Funding Corporation Mortgage Pass-Through Certificates, Series 2006-D c/o Nationstar Mortgage LLC

Address: 1500 Solana Blvd Bldg 6 Ste 6100
 City: Westlake
 State: TX Zip: 76262

Address: 8950 Cypress Waters Blvd
 City: Coppell
 State: TX Zip: 75019

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Title 365
 Address: 5000 Birch Street, Suite 150
 City: Newport Beach

Escrow # : NV1600272863 / 733-1500558-70
 State: CA Zip: 92660

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED