DOUGLAS COUNTY, NV

RPTT:\$1501.50 Rec:\$15.00

2016-891567

12/02/2016 02:52 PM \$1,516.50 Pgs=2

KAREN ELLISON, RECORDER

FIRST AMERICAN TITLE INSURANCE CO.- API

A.P.N.:

1420-34-810-020

File No:

143-2511949 (SC)

R.P.T.T.:

\$1,501.50

When Recorded Mail To: Mail Tax Statements To: Steven B. Bloom and Rhonda R. Bloom 2639 Wade Street Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeremy R. Chandler and Tracy L. Chandler, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Steven B. Bloom and Rhonda R. Bloom, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 68, AS SHOWN ON THE MAP OF SIERRA VIEW SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER ON APRIL 18, 1960, UNDER FILE NO. 15897.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/10/2016

Jefemy R. Chandler
Jos Menells
Tracy L. Chandler

STATE OF **NEVADA** SS. **DOUGLAS** COUNTY OF

This instrument was acknowledged before me on **Jeremy R. Chandler and Tracy L. Chandler**.

by

Notary Public (My commission expires: 5-(2 · 2019)

Appointment Recorded in Douglas County No: 69-8456-6 - Expires May 12, 2019

SUZANNE CHEECHOV Notary Public - State of Nevada

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 10, 2016** under Escrow No. **143-2511949**.

STATE OF NEVADA DECLARATION OF VALUE

1.		Assessor Parcel Number(s)		
	a)_	1420-34-810-020		
	p)_			
	c)_ d)_			
2.	٠,	Type of Property	FOR RECORDERS OPTIONAL USE ONLY	
	a)	☐ Vacant Land b) Single Fam. Res. ☐ Condo/Twnhse d) 2-4 Plex	\ \	
	c)		BookPage: Date of Recording:	
	e)		Notes:	
	g)	Agricultural h) Mobile Home	Notes.	
	i)	Other	2005 200 20	
3.		a) Total Value/Sales Price of Property:	\$385,000.00	
		b) Deed in Lieu of Foreclosure Only (value of property)	(\$	
		c) Transfer Tax Value:	\$385,000.00	
		d) Real Property Transfer Tax Due	\$1,501.50	
4.		If Exemption Claimed:		
		a. Transfer Tax Exemption, per 375.090, Section:		
		b. Explain reason for exemption:		
			\ / /	
5.		Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and				
NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may				
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer				
aı	nd :	Seller shall be jointly and severally liable for any addition		
Si	ign	ature:	Capacity: COTTO	
Si	ign	ature:	Capacity:	
		SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
		(REQUIRED)	(REQUIRED)	
D	rint	Jeremy R. Chandler and Tracy L. Name: Chandler	Steven B. Bloom and Rhonda Print Name: R. Bloom	
	1	ress: 36 Carter	Address: 2639 Wade Street	
- /			City: Minden	
1	ity: tate		State: NV Zip: 89423	
ľ	- 1	MPANY/PERSON REQUESTING RECORDING (require		
		Name: First American Title Insurance Company	File Number: 143-2511949 SC/mk	
10.		ress 1663 US Highway 395, Suite 101		
76	ity:		State: <u>NV</u> Zip: <u>89423</u>	
1	V	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)	