DOUGLAS COUNTY, NV 2016-891583 RPTT:\$0.00 Rec:\$16.00 12/02/2016 03:31 PM \$16.00 Pgs=3 ETRCO, LLC KAREN ELLISON, RECORDER E05 Western Title Company, Inc. Mail Tax Statements to: (deeds only) (space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

APN#: 1220-04-114-004

Recording Requested By:

Escrow No. 083130-DJA When Recorded Mail To: Katherine Freeman 1336 Kingslane Court Gardnerville, NV

**RPTT: \$-0-**

89410

Same as Above

Escrow Officer Signature Title Dane J. Allen

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Paul Freeman, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Katherine Freeman, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

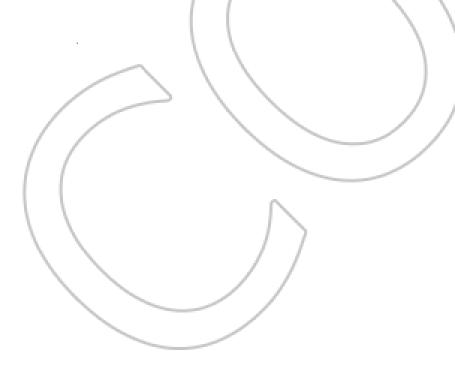
All that certain real property situate in the City of GARDNERVILLE, County of Douglas, State of Nevada, described as follows:

Lot 115, as shown on the plat of KINGSLANE UNIT NO. 3A, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 5, 1976, as File No. 04483, said Plat was amended by Certificate of Amendment recorded December 2, 1976, as File No. 05025.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 11/18/2016



## Grant, Bargain and Sale Deed - Page 2

sa

22 November 16, 2016 by Paul Freeman.

Notary Public

KAREN STAGE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 18-1484-5 - Expires January 20, 2020

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-04-114-004					\
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
<u>.</u> .	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	i	I/INSTRUMENT #	- 1	002 01122
	, —	, — •	1	PAGE	1.	
	c) Condo/Twnhse	d) ☐ 2-4 Plex		ECORDING:		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	NOTES:	The state of the s		
	g)  Agricultural i) Other	h) ☐ Mobile Home	NOTES.	*****		
3.	Total Value/Sales Price of P.	roperty:	\$0.00			
- •	Deed in Lieu of Foreclosure Only (value of property)					
	Transfer Tax Value:		\$0.00			
	Real Property Transfer Tax	Due:	\$0.00			V
	account to protect the same to		1	/ /		,
4.	If Exemption Claimed:	\	100	/ /		
• •	a Transfer Tax Exem	ption per NRS 375.090,	Section 5			
	b. Explain Reason for	Exemption: husband to	wife without o	consideration		
5.	Partial Interest: Percentage b	eing transferred: 100 %				
				1		
	The undersigned declares an	d acknowledges, under p	enalty of perj	ury, pursuant to	NRS 3	75.060 and NRS
	375.110, that the information	n provided is correct to the	ne best of thei	r information an	d belief	f, and can be
	supported by documentation	if called upon to substar	tiate the infor	rmation provided	l herein	. Furthermore, the
	parties agree that disallowan	ce of any claimed exemp	tion, or other	determination of	f additi	onal tax due, may
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	onth.		
	\ \		\ \			
Pur	suant to NRS 375.030, the B	Buyer and Seller shall be	e jointly and	severally liable	for any	y additional amoun
owe			/ /			
		man	_Capacity 💭	montee		
	nature		_Capacity			
/ -	/					
/	SELLER (GRANTOR) INFO	ORMATION		GRANTEE) INF		TION
- /	(REQUIRED)			ED)Katheine		
Prin	nt Paul Freeman		Print Name:	Kathleen Freer	nan	
Nan	ne:			1231 171		_ ~
Add	Iress: W7745.McCC		Address:			one ct
City	Reg D		City:	Congression:		DOW
Stat	te: <u>W</u> 2	ZIP: 89509	State:	_N	Zip:	8410
1	/	/ /				
CO	MPANY/PERSON REQUES					
	(required if not the seller or buye	er)		U 000100 TO I		
Prin	t Name: eTRCo, LLC. On beh	alf of Western Title Comp	oany Es	sc. #: <u>083130-DJ</u>	<u>A</u>	
Add	ress: McCarran Branch					
	6774 So. McCarran F	Blvd. Suite 102A				
City	/State/Zip: Reno, NV 89509		MAN DE DEG	ODDEDA4ICDOE	ዝ አለሮጥ	
	(AS A PUB)	LIC RECORD THIS FORM	MAY BE REC	OKDED/MICKOF	iLiviED)	ı

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			f) ☐ Comm'l/Ind'l	DATE OF RECORDING:			
	e) Apr	ricultural	h) ☐ Mobile Home	NOTES:			
		er	•				
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3.	Total Ve	due/Sales Price of	Pronerty:	\$0.00			
.).	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due:				_		
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٥.	1 attiul x	11101036. 1 01001111150	oung management management				
owe	parties a result in suant to	gree that disallowa a penalty of 10% o NRS 375.030, the	nce of any claimed exempt the tax due plus interest Buyer and Seller shall be	ntiate the information provided herein. Furthermore, the ption, or other determination of additional tax due, may t at 1% per month.  De jointly and severally liable for any additional amount  —Capacity _ とにいましない			
Sign	lature	fre -	con	Capacity			
Prio Nan	SELLER (REQUI it ie: ress:	R (GRANTOR) INI	FORMATION  Conson Blud	BUYER (GRANTEE) INFORMATION (REQUIRED) Ketharin & Print Name: Kathleen Freeman  Address: 1336 Kingslave Ct City: Gordnervillen State: NV Zip: 89416			
Sint		<del>100</del>	211. 0.1931				