DOUGLAS COUNTY, NV

RPTT:\$5.85 Rec:\$16.00

2016-891589

\$21.85 Pgs=3 12/02/2016 03:33 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-645-003

RPTT <u>\$ 5.85 / #42-297-25-01 / 20161644</u>

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made October 28, 2016 between Brenda Joanne Simon an unmarried woman, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor: STATE OF COLLEGICAL Brenda Joanne Simon, ) SS COUNTY OF \_\_(NOV.C see attached CAU forma Acknowledgment Notary Public

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
State of California ) County of Orange before me, 10500	Hajajia Smuchez Habry Public
Date personally appeared brenda Joann	Here Insert Name and Title of the Officer
	Name(s) of Signer(s)
subscribed to the within instrument and acknowle	vidence to be the person(s) whose name(s) is/are dged to me that he/she/they executed the same in her/their signature(s) on the instrument the person(s), ed, executed the instrument.
Of	certify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct.
COMM. #2055909 NOTARY PUBLIC - CALIFORNIA S	gnature Signature of Notary Public
Place Notary Seal Above	ONAL
Though this section is optional, completing this in	formation can deter alteration of the document or form to an unintended document.
Description of Attached Document  Title or Type of Document: Organia Portogorial  Document Date: Organia Portogorial  Signer(s) Other Than Named Above:	Number of Pages:
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signor's Name
□ Corporate Officer — Title(s):     □ Partner — □ Limited □ General     □ Individual □ Attorney in Fact     □ Trustee □ Guardian or Conservator	Signer's Name:  Corporate Officer — Title(s):  Partner — Limited General  Individual Attorney in Fact  Trustee Guardian or Conservator
Other:Signer Is Representing:/	☐ Other:Signer Is Representing:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>ths</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1. 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 297 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E. 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

## State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  a) A ptn of 1319-30-645-003	FOR RECORDERS OPTIONAL USE ONLY
b) c) d)	Document/Instrument #: Page: Page:
2. Type of Property a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ CotherTimeshare	Date of Recording:Notes:
3. Total Value / Sales Price of Property:	\$ <u>1,050.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ <u>1,050.00</u>
Real Property Transfer Tax Due:	\$ <u>5.85</u>
<ol> <li>If Exemption Claimed:         <ul> <li>a. Transfer Tax Exemption, per NRS 375.090, Se</li> <li>b. Explain Reason for Exemption:</li> </ul> </li> </ol>	
5. Partial Interest: Percentage being transferred: N/A The undersigned declares and acknowledges, under penal that the information provided is correct to the best of their indocumentation if called upon to substantiate the information claimed exemption, or other determination of additional tax interest at 1 ½% per month.	ty of perjury, pursuant to NRS 375.060 and NRS 375.11 nformation and belief, and can be supported be n provided herein. Furthermore, the disallowance of any
Pursuant to NRS 375.030, the Buyer and Seller shall be owed. Signature	Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Brenda Joanne Simon</u> <u>by: Resorts Realty, LLC</u>	Print Name: Resorts West Vacation Club
Address: 400 Ridge Club Dr.	Address: PO Box 5790
City: Stateline	City: Stateline
State: <u>NV</u> Zip: <u>89449</u>	State: NV Zip: 89449
	EQUESTING RECORDING THE SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	Escrow #:20161644
	NV Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)