

1319-30-724-017 (See legal  
A portion of APN: descriptions for all APNs)  
R.P.T.T. § -0- (#5) / Escrow 20161645  
**THE RIDGE TAHOE**  
**GRANT, BARGAIN, SALE DEED**

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$18.00  
\$18.00 Pgs=5  
12/02/2016 03:43 PM  
STEWART TITLE VACATION OWNERSHIP  
KAREN ELLISON, RECORDER  
E05

THIS INDENTURE WITNESSETH: That Belinda Ann June, ex-spouse of the grantee herein in consideration of \$15.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to

John D. Gilliam, an unmarried man as his sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the county of Douglas, State of Nevada, bounded and described as follows:

SEE THREE "EXHIBIT A's" ATTACHED AT CLOSE OF ESCROW, INTERVAL #'s 3401648A, 3707701A & 4910213A [See Exhibits 'A-1' (#3401648A); 'A-2' (#4910213A) & 'A-3' (#3707701A)]

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances there unto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: December 11, 2015

Grantor:

Belinda Ann June

Belinda Ann June

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

On See Attach personally  
appeared before me, a Notary Public,

ca acknowledgment  
personally known to me, (or proved to  
me on the basis of satisfactory evidence)  
who acknowledged that he/she  
executed the above instrument.

\_\_\_\_\_  
Notary Public

When recorded, please mail to:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# All-purpose Acknowledgment California only

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

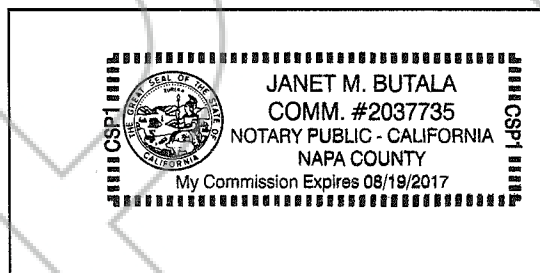
State of California

County of NAPA

On 12/11/15 before me, Janet m Butala (here insert name and title of the officer),

personally appeared Belinda Ann June

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Seal

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Janet M Butala

Description of Attached Document

Type or Title of Document The Ridge Tahoe Grant, Bargain, Sale Deed.

Document Date 12/11/15 Number of Pages 2

Signer(s) Other Than Named Above None



Scanner Enabled Stores should scan this form  
Manual Submission Route to Deposit Operations

DS65350CA (Rev01-01/15)

FO01-000DSG5350CA-01

**EXHIBIT "A-1"**

**(34)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 016 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-724-017**

**EXHIBIT "A-2"**

**(49)**

**A timeshare estate comprised of:**

**PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:**

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**
- (B) Unit No. 102 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.**

**A Portion of APN: 1319-30-631-002**

**EXHIBIT "A-3"**

**(37)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 077 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-644-044**

**State of Nevada  
Declaration of Value**

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 1. Assessor Parcel Number(s)
  - a) a portion of 1319-30-724-017 \_\_\_\_\_
  - b) a portion of 1319-30-631-002 \_\_\_\_\_
  - c) a portion of 1319-30-644-044 \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property
  - a)  Vacant Land      b)  Single Fam.Res.
  - c)  Condo/Twnhse    d)  2 - 4 Plex
  - e)  Apt. Bldg.          f)  Comm'l/Ind'l
  - g)  Agricultural        h)  Mobile Home
  - i)  Other Timeshare

3. Total Value / Sales Price of Property: \$ 0

Deed in Lieu of Foreclosure Only (value of property) \$ 0

Transfer Tax Value: \$ 0

Real Property Transfer Tax Due: \$ 0

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption, per NRS 375.090, Section: Exemption 5
  - b. Explain Reason for Exemption: Release of Spousal Interest

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 ½% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Belinda Ann June Capacity Grantor

Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Belinda Ann June

Address: 20 Laguna Seca Ct.

City, State, Zip: St. Helena, CA 94574

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: John D Gilliam

Address: 650 Barcelona Dr.

City, State, Zip: Sonoma, CA 95476

**COMPANY/ PERSON REQUESTING RECORDING**

Print Name: Stewart Vacation Ownership Escrow #: 20161645

Address: 3476 Executive Pointe Way #16

City: Carson City State: NV Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)