

DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

IRS

2016-891648

12/06/2016 09:14 AM

Pgs=2

KAREN ELLISON, RECORDER

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

**Address: P.O. Box 145595** 

City/State/Zip Cincinnati, OH 45250-9732

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

6788

SMALL BUSINESS/SELF EMPLOYED AREA #6

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

## **Notice of Federal Tax Lien**

Serial Number

(Rev. February 2004)

For Optional Use by Recording Office

Lien Unit Phone: (800) 913-6050 238965816 As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and

Name of Taxpaver JAMES R BERES, AN LLC JRB MACHINE

additional penalties, interest, and costs that may accrue.

Residence

2542 BUSINESS PKWY STE 3 MINDEN, NV 89423-8954

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1065	12/31/2013	XX-XXX2679	07/25/2016		4680.00
1065	12/31/2014	XX-XXX2679	07/25/2016		3900.00
941	03/31/2015	XX-XXX2679	04/04/2016		27894.04
941	06/30/2015		04/11/2016		16478.91
941	09/30/2015		04/04/2016		11362.99
941	12/31/2015	XX-XXX2679	04/11/2016	05/11/2026	1644.77
Place of Filing					
		RECORDER		7	65060 71
\ \		S COUNTY , NV 89423		Total	\$ 65960.71
		/ /			

This notice was prepared and signed at	SEATTLE, WA	, on this,
the 22nd day of November		

for PHIL MANDICHAK
(NOTE: Correct)

REVENUE OFFICER (775) 325-9736

26-10-1272